

# Operation Red Ink!

## Independence Day Special – 2020

**These are the times that try men's souls: The summer soldier and the sunshine patriot will, in this crisis, shrink from the service of his country; but he that stands it NOW, deserve the love and thanks of men and women. Tyranny, like hell, is not easily conquered; yet we have this consolation with us, that the harder the conflict, the more glorious the triumph. What we obtain too cheap, we esteem too lightly: 'Tis dearness only that gives everything its value. Heaven knows how to put a proper price upon its goods; and it would be strange indeed, of so celestial an article as FREEDOM should not be highly rated.** (p. 69)

**'Tis surprising to see how rapidly a panic will sometimes run through the country. All nations and ages have been subject to them. Yet panics, in some cases, have their uses, they produce as much good as hurt. Their duration is always short; the mind soon grows through them, and acquires a firmer habit than before. But their peculiar advantage is, that they are the touchstones of sincerity and hypocrisy, and bring things and men to light, which might otherwise have lain for ever undiscovered. They sift out the hidden thoughts of man, and hold them up in public to the world.**<sup>1</sup> (p. 70)

The title of Paine's first edition was *The American Crisis*, published on December 19, 1776, when George Washington's army was on the verge of disintegration, opened with the flaming words: "These are the times that try men's souls." Washington ordered the pamphlet read to all the troops at Valley Forge.<sup>2</sup>

The aftermath of this paper by Paine and the following Patriot victory at Trenton just one week later gave the advantage to the Americans. The war continued for another four and one-half years, concluded by Gen. George Washington's victory over British Gen. Lord Charles Cornwallis at Yorktown, Virginia, on October 19, 1781, almost 239 years ago.

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<sup>1</sup> Thomas Paine, "The Crisis," in *Common Sense and the Crisis* (New York: Anchor Books, 1973) 69, 70. The first edition of *The Crisis* was published on December 19, 1776.

<sup>2</sup> *The New Encyclopaedia Britannica: Micropaedia* (2010), 9:64.



Cornwallis had about 7,500 men and was confronted in the region by only about 4,500 American troops under Marquis de Lafayette. Washington ordered Lafayette to block Cornwallis' possible escape from Yorktown by land. In the meantime Washington's 2,500 Continental troops in New York were joined by 4,000 French troops under Count de Rochambeau (ro-shän-bō). This combined allied force undertook a rapid march southward to the head of Chesapeake Bay, where it linked up with a French fleet of 24 ships under the Count de Grasse (gräs). This fleet arrived from the West Indies and was maintaining a sea blockade of Cornwallis' army. Cornwallis' army waited in vain for rescue or reinforcements from the British navy while de Grasse's fleet transported Washington's troops southward to Williamsburg, Virginia, whence they joined Lafayette's forces in the siege of Yorktown. Washington was thus vindicated in his hopes of entrapping Cornwallis on the Yorktown peninsula. Surrounded, outgunned, and running low on food, Cornwallis surrendered his entire army on October 19. The total number of British prisoners taken was about 8,000. Casualties on both sides were relatively light. The victory at Yorktown ended fighting in the War for Independence.<sup>3</sup>

From Valley Forge to Yorktown, it took Washington's Continental Army 4 years and about 8 months to secure our Independence from Great Britain. Casualties for each are estimated in this reference:

Throughout the course of the war, an estimated 6,800 Americans were killed in action, 6,100 wounded, and upwards of 20,000 were taken prisoner. Historians believe that at least an additional 17,000 deaths were the result of disease, including about 8,000–12,000 who died while prisoners of war.

Unreliable imperial data places the total casualties for British regulars fighting in the Revolutionary War around 24,000 men. This total number includes battlefield deaths and injuries, deaths from disease, men taken prisoner, and those who remained missing.<sup>4</sup>

What the Continental Army accomplished in less than five years to win Independence from the British Empire, street hoodlums have accomplished shutting down police departments, razing stores including arson, stealing merchandise, and murdering store owners, employees, and in St. Louis, murdering a security guard.

This has all occurred with impunity. Further, those who are assigned the duty of maintaining public order have cowardly joined the mayhem by granting permission to continue it while bowing down to the terrorist organizations that fomented the rebellion.

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<sup>3</sup> Ibid., 12:855.

<sup>4</sup> "How many were killed or wounded" in *American Revolution Facts*, <https://www.battlefields.org/learn/articles/american-revolution-faqs> -



The question that arises in the souls of believers is, “As citizens of client nation America and members of the heavenly *políteuma*, what should their biblical response be as believers amid this worldly chaos.”

I suggest we consult the One Who has given us guidelines on how to manage the exigencies common to *cosmos diabolicus*. Jesus Christ was born in the Roman Province of Palestine and as an adult spent most of His time in Nazareth with some of His ministry spent at Capernaum plus yearly visits to Jerusalem.

The words of Jesus are recorded primarily in the four Gospels of Matthew, Mark, Luke and John, scattered quotes in Acts, and in chapters 1–3 and 22 in The Revelation.

Every Word He spoke may be considered as absolute truth. Their historical impact is valid throughout all of human history beginning with His public ministry in the Gospels all the way through Revelation.

The present hour of the Church Age requires believers to consult His comments from first-century A.D. of the Roman Empire when the nation Israel was under its daily scrutiny.

The Roman Emperor was Tiberius who lived from A.D. 14–37 which included the entirety of Jesus’ adult life. During his early reign he made good political decisions but over time he became a tyrant. In the year of 27 he made a tour of southern Italy during which time he made a stop on the island of Capri [Cä'-prē]. It was at first only to be a brief stopover, but he liked the island so well that he never left. He died there in the spring of 37.

During the time Tiberius was personally exiled on Capri, the governor of Judaea was Procurator Pontius Pilate. His authority over all persons in the area except for Roman citizens was virtually absolute. Pilate tried to figure out how to govern the Jews who had their own “constitution” in the Mosaic Law. His abilities to reach consistent concord with the Jews was caused by his habit of being personally expedient where his interests were prominent.

This tendency was the underlying motivation for his final decision to allow the execution of Jesus. It is in this political environment that Jesus emerged as a unique individual who had the knowledge, intelligence, and acumen to discuss complex subjects in such a way that befuddled all of His adversaries, from the scribes who asserted that they knew by heart the Oral Law as well as the nuances of Roman law applied by its politicians.

It is within this multicultural environment that Jesus functioned. His rhetorical genius enabled Him to effectively communicate with Jew and Greek, priesthood and citizen, religious and political, that left each astonished or flummoxed, supportive or combative.



Such a personality is required in the twenty-first century to effectively engage the strife and chaos that has now flummoxed our client nation. Our duty is to answer that call by doing our part in following the Lord's examples of how to utilize the absolute truths of the Word of God to restore order in our souls and hopefully, to some degree, order in the commonwealth.

To engage the challenge, we will allow the Lord to counsel, instruct, and challenge us by consulting His expressions of absolute truth found in Scripture. Our task is simplified by referring to a select passage that reflects His divine guidance. We will refer to this effort as **Operation Red Ink**.

### Jesus v. Beelzebul

Our example is from Matthew 12. In this chapter, a demon-possessed man who was blind and mute was healed by Jesus Christ.

**Matthew 12:22** Then a demon-possessed man who was blind and mute was brought to Jesus, and He healed him, so that the mute man spoke and saw.

**v. 23** All the crowds were amazed, and were saying, "This man cannot be the Son of David, can he?"

The crowd that observe the event wondered among themselves if Jesus was the "Son of David," a term that refers to Messiah in verses 22 and 23. When the Pharisees heard of this they immediately rushed in to suppress the idea by accusing Jesus of being demon possessed:

**Matthew 12:24** But when the Pharisees heard this, they said, "This man casts out demons only by Beelzebul the ruler of demons" [ which refers to Satan himself ].

Jesus, knowing their thoughts, responded:

**Matthew 12:25** "Any kingdom divided against itself is ruined; and any city or house divided against itself will not stand."

1. Our nation is presently divided against itself and according to the Lord, it "will not stand." There are three kingdoms referenced here: (1) those of the family, (2) the local community, and (3) the nation itself.
2. If not corrected these divisions will lead to the demise of one and all. This statement is the premise the Lord is going to use to argue against the Pharisees. He begins with the debater's technique of assuming that the Pharisees' statement is true.



3. What Jesus is setting up is the fallacy of the Pharisee's claims.
4. The Pharisees claimed that Jesus had casted out the demons by the approval of Beelzebul, "the ruler of the demons," that is by Satan himself. The Lord's rejection of this propaganda then followed:

**Matthew 12:26**            **"If Satan casts out Satan, he is divided against himself; how then will his kingdom stand?"**

5. Jesus then takes this fact and turns it on the Pharisees in:

**Matthew 12:27**            **And if I by Beelzebul cast out demons, by whom do your sons cast them out? For this reason they will be your judges.**

6. To whom does the term "your sons" apply? The Pharisees taught their theology to students or pupils many of whom were considered experts in the Law. The Pharisees had taught that no human had the power to cast out demons.

The Pharisees contended that Jesus had cast out a demon under the power of Satan yet their students had claimed that they had done the same thing. Jesus forced them to admit that if He had cast out demons by the aid of Satan, then who enabled their students to do so as well.

7. The Pharisees would never accept the fact that their students would cast out demons assisted by Satan, yet to condemn Jesus for doing so also condemned their students.
8. Jesus could have likewise accomplished the act accordingly and the students would also testify they did so as well without Satan's assistance. Jesus continues His debater's technique in:

**Matthew 12:28**            **But if I cast out demons by the Spirit of God, then the kingdom of God has come upon you.**

9. Jesus has forced the Pharisees to concede the point that Jesus' casting out a demon was accomplished by a power other than that of Satan's.
10. Therefore, in the national mayhem of the present hour, who is responsible for our present uncertainty? It would be a force that has used decades of propaganda to both instruct, train, deploy, and sustain rebellion.



11. Their strategy is controlled by those whose agenda is the transformation of the established order in client nation America.
12. The master plan had been devised long before the murder of George Floyd. His killing was the necessary catalyst that allowed the conspirators to foment their coup d'état.
13. The strategy and tactics were planned well beforehand. Two well-organized terrorist groups, working in concert, recruited acolytes who held grievances against the current status quo.
14. Once the news broke that George Floyd had been murdered, the plan went from drawing board to protests. What followed was violence including a list of crimes against private property and bodily injury: breaking and entering, theft, burglary, arson, assault, battery, and even murder punctuated by graffiti.
15. These crimes are common among those described by Jesus in the next verse's parable:

**Matthew 12:29**            **“Or how can anyone enter the strong man's house and carry off his property, unless he first binds the strong man? And then he will plunder his house.**

16. This parable depicts a house owned by a strong man that no one dares to breach because he is prepared to defend his residence, his possessions, and himself.
17. The burglar is smart enough to leave the possessions of such a person alone if the strong man knows he is able to well-defend his assets if necessary.
18. However, if the intruder is able to remove the owner's protective assets, then his home becomes defenseless to the wishes of the burglar.
20. In the Lord's illustration, the strong man's house is the devil's world and the “strong man” is Satan.
21. Remember, when Adam and Ishah fell in the garden, Planet Earth fell under the authority of Lucifer and his demons. Ergo, this is the devil's world.
22. The intruder is Jesus Christ who is the only individual who has the power to “to bind the strong man.”
23. Jesus Christ is the only Person who is able to bind Satan and after doing so, to then “plunder his house.”



24. What actually will Jesus plunder from Satan? Those who recognize that He is the One God sent to free those who believe in Him from the clutches of the strong man.
25. Satan has historically been strong enough to lead astray those who have fallen victim to his allurements of human good. However, the development of the canon of Scripture intervened in the first century which exposed the lie of Lucifer's deception.
26. The power of the completed canon of Scripture provided the immutable resource necessary to combat the cosmic lie. It is the power of the Word that has allowed generations the opportunity to believe in Christ followed by the accumulation of divine viewpoint.
27. This positive volition resulted in the development of client nations who citizens provided the resource to expose the lie and follow the truth.
28. Yet, this truth was required to exist in the hostile environment of the devil's world. Free will is independent but vulnerable to cosmic influences.

**2 Thessalonians 2:11                      For this reason God sends upon them a powerful delusion so that they will believe the lie,**

**v. 12                      and so that all will be condemned who have not believed the truth but have delighted in wickedness. (NIV)**

29. Over the past 2,000 years we have seen the historical impact upon client nations that have systematically lost the thought.
30. The failure of each has resulted in believers within the remaining Pivot to move inevitably westward, leaving behind the ruins of a society bedeviled by the strong man's prevailing lies.
31. The United States is the present geographical location for the current client nation, defined as "a national entity under the patronage of God, assigned the responsibility for the formation, preservation, communication, and fulfillment of the canon of Scripture."
32. The United States presently retains the principles of client nation function including evangelism, Bible teaching, supporting missionaries, and pro-Semitism.



33. These responsibilities still remain but their impact is dwindling due to the loss of exegetical biblical analysis and doctrinal communication from the nation's pulpits.
34. As a result the Pivot is shrinking, and filling the void is the growing impact of the strong man's increasing impact on the souls of those devoid of divine viewpoint.
35. Matthew 12:22–29 contains the process by which client nations have historically lost the thought and drifted into the chaos that has so often been the result of a failed Pivot.
36. Lucifer has several economic systems that he consistently deploys that lead to the decline of freedom and ultimately to slavery. Such is the danger presently faced by client nation America.

### **Retrospective:**

This weekend, our nation celebrated the 244th anniversary of our Declaration of Independence. It occurred in the midst of a rebellion that has witnessed lawlessness allegedly ignited by a policeman's murder of George Floyd in Minneapolis, Minnesota.

The officer, who was arrested and charged with second-degree murder, is yet to stand trial. His crime will eventually result in being found guilty as charged and sentenced accordingly.

However, this is nothing more than the prosecution of an alleged criminal that will most likely result in a conviction and a sentence to prison.

This crime was just that. An unfortunate crime that took a man's life. However, its occurrence was immediately used to foment rebellion throughout the country. Two major terrorist organizations were primed to intervene when the murder occurred, specifically when the perpetrator was a policeman.

A well-orchestrated response by well-trained revolutionaries glommed onto the resultant "peaceful-protesters" marches and began a rampage of criminal attacks on the nation's cities.

Those who are involved with peaceful protests are being used to foment violence and destruction in absence of law and order. The death of George Floyd is being used as a beard to hide the strategy of terrorists whose mission is to transform the nation into socialism.

To obtain a clear analysis and understanding of this strategy, I recommend a book just released by Denesh D'Souza, *United States of Socialism*.



**Principles from Matthew 12:22–30:**

1. Jesus Christ freed a man of demon possession that caused him to be blind and mute. The satanic strategy is to allow these conditions to occur with the intent to later exorcize the demons.
2. Satan waits for a specific opportunity to do this so the witnesses will be impressed with the result and gain more power over the individual and impress bystanders with his power to heal. Jesus beat them to the punch in chapter 12.
3. This caused the Pharisees to accuse Jesus of accomplishing this exorcism by the power of Satan or Beelzebul who is the “ruler of the demons.” This event is found in verses 22–24.
4. Jesus responded to the accusation beginning in verses 25 through 29. He begins His response in **verse 25** by illustrating how political kingdoms, cities, and even houses are caused to fail because some of its citizens, over time, adopt an opposing culture.
5. During the twentieth century, efforts toward socialism resulted in state-sponsored murder in Russia, Germany, China, and Cuba. During this entire period, the United States was gravitating toward the same idea beginning early in that same period.
6. Satan is the genius behind all political oppositions to freedom, capitalism, and free exercise of one’s volition. His desire for control of the individual is facilitated when the culture of a population can be transformed to accommodate his objectives.
7. In **verse 26**, the Lord points out that Lucifer is not going to cast himself out of an individual until it benefits him. To expand on that idea, he is going to remain relentless in his efforts to pull down a client nation as long as its citizens give him reason to keep up the pressure for change.
8. **Verse 27** reveals that there had been an alteration of thinking among the Pharisees. The current intelligentsia was opposed to casting out demons but their students had become involved in the practice.
9. Now the Lord springs His trap in **verse 28**, “If I cast out demons by the Spirit of God then the kingdom is here now.”
10. Jesus is on the earth. He is demonstrating His power by means of the enabling power of the Holy Spirit. He is qualified to do so because He is the prophesied Messiah forecast in the Tanakh.
11. Jesus’ illustration in **verse 29** depicts the “strong man’s” house as the devil’s world. How can He, Jesus, go into the strong man’s house and seize his property unless he binds the strong man?



12. Satan is the “strong man,” but the only one Who has the power to bind him is Jesus himself. He is able to do this by presenting Himself as the Messiah. Those that believe in Him are set free from the prison of the devil’s world by the imputation of eternal life through faith in Christ.
13. This very same power still exists upon the earth today. Anyone who places his personal faith in Jesus Christ for salvation will receive eternal life.
14. However, as was the case in first-century Jerusalem and Palestine, the twenty-first century’s client nation America has reached critical point.
15. The chaos that Lucifer has orchestrated over the past six months is nothing new. The gospel has remained on a westward journey since the fall of the Roman Empire.
16. The United States is the current client nation but its once powerful Pivot has significantly shrunk allowing Lucifer’s propagandists to gain the upper hand. His intent is to bring down this client nation as he has done systematically for over 2,000 years.
17. The only way this onslaught can be overcome is by the power of the Pivot. Believers in this nation must remain strong in doctrine, never waver, always focused on the objective by applying truth to circumstances.
18. In this nation’s history, many warriors have successfully defended this country’s shores from predator nations. Presently, the enemy is now within the walls. The military cannot engage an enemy that is made up of American citizens.
19. The onus is on us. We must stand fast. We must hold the line. We must provide the biblical power that will subdue the “strong man” and his minions.
20. Now is the time and now is the hour for biblical heroes to get their minds right. Focus on the objective. The future of our freedom and of our progeny depend on our resolution to stand fast and hold the fort.

**Ephesians 5:11** Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil.

**v. 13** Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything to stand firm.

**(End 4J20-01: Operation Red Ink!)**

