

## GAP, Stage 4: Retention & Recall, Jn 14:26; Mandate to Renovate, Rom 12:1-2; Mandate to Facilitate. Heb 12:13

30. This can be documented by noting several passages. First of all, one we have just noted:

But the *Parakletos*, the Holy Spirit, Whom the Father will send in My Name, will teach you [ future tense of διδάσκω, didaskō ] all things [ πάντα, panta: plural neuter for Bible doctrine], and will cause you to remember [ ὑπομιμνήσκω, *hupomimnēskō* ] everything I said to you."

- 31. We are able to remember and then recall information because it is retained in the long-term memory traces of the brain's cerebral cortex.
- 32. The renovation of the soul results in the renovation of these memory traces in the brain:

Romans 12:1 - I urge you therefore fellow believers by the grace blessings from the justice of God that you place your bodies [ the CPU for the body is the brain I under orders as a living, holy sacrifice [ status quo spirituality ]. This is well-pleasing to our Lord—your rational and spiritual worship.

- 33. Doctrine in the soul coordinates with the brain in the body to produce a mental attitude that motivates acts of worship based on rebound and the filling of the Holy Spirit.
- 34. The major expression of this worship is to function under GAP utilizing the three spiritual skills. Consistently done, this results in transformation of thought as the soul is refurbished. It is characterized by *esōterikē* harmonia: one's inner harmony with the Word of God and exōterikē harmonia: one's outer harmony with God and one's fellowman.

Romans 12:2 - Also stop being molded to this age [inculcation of the Frankfurt School's progressive curriculum taught in the Satanic Academy of Cosmic Didactics] but [ἀλλά, alla: conjunction of contrast] be transformed [present passive imperative of the verb μεταμορφόω, metamorphoō: to undergo spiritual transformation that results in internal and external accord with the plan of God: esōterikē harmonia followed by exōterikē harmonia] by the renovation [ἀνακαίνωσις, anakainōsis: to take out the old and replace it with the new: inculcation of the doctrinal curriculum taught in the Divine Academy of Grace Didactics ] of your thought [vooc, nous: your worldview: renovation must begin with the volition making different choices at the point of academic understanding ], in order that you may prove what the will of God is, namely the good [spiritual maturity ], the well-pleasing [ rewards in time ], and the complete [ rewards in eternity ].

> 35. The Holy Spirit stores information in the brain which serves as the hard disk for the soul. Commands to reject old behavior patterns, character traits, and lifestyles and to replace them with new ones are found throughout Scripture. A key passage on this is:



Hebrews 12:13 -Be making straight wheel-tracks [τροχία, trochia: behavior patters, character traits, and lifestyle based on biblical principles acquired through the three spiritual skills with emphasis on GAP ] by means of your feet [ positive volition to consistent daily regimen in the gymnasium of Christianity ] in order that the cripple one [ the believer in reversion recovery who is susceptible to distractions ] might not again be dislocated [ volitional treachery from submission to distractions ] but rather let it [ the listless and disabled soul ] be healed and restored.

- 36. In the transformation and renovation process volition begins to reject old behavior patters, character traits, and lifestyle choices and begins to respond to the divine set of standards which are revealed through Bible study.
- 37. One's previous behavior was linked to decision making that had gone on for so long that it had become habitual. The brain is an organ without any moral compass. It responds without question to the dictates of the soul.
- 38. Any thought the conscience justifies is what volition will permit. What volition demands of the soul the brain will carry out. Over time these character traits develop into behavior patterns and these define a person's lifestyle and personality.
- 39. Such a person can often become predictable because his lifestyle is simply the result of habitual thought, decision, and action. Once behavior patterns are repeated often enough then his lifestyle can be easily discerned by others.