

Comparison of Cosmic Pacifists & Doctrinal Pacifists: the Conflict of Essentials & Nonessentials; the Issue of Absolute Standards in the Invisible War

- 23) Pacifists by definition are strongly opposed to conflict but this leads most of them to oppose *any* conflict. The believer is to be a pacifist in the sense that he allows others to live their own lives as unto the Lord.
- 24) But this does not mean he is willing to accept their ideas, beliefs, or behaviors. To be in opposition to error is the hallmark of an organized mind. But the source of one's mental order becomes in itself a source of conflict.
- 25) To the cosmic pacifist, order of mind is to be tolerant of all viewpoints and opinions since in doing so the possibility of conflict is removed. But the person whose ideas of right and wrong are based on religious principles is honor bound to oppose conflicting viewpoints.

NOTE: Consequently, the current "War on Terror" is misnamed. It is a religious war pitting Islam verses Christianity and Judaism.

- 26) Therefore, the biblically-based Christian who is a pacifist with regard to the nonessentials becomes combative in defense of the essentials.

NOTE: Multiculturalism and diversity are viewpoints held by cosmic pacifists that consider all religions to be equal—none better or worse than another.

- 27) This dichotomy is also apparent with the cosmic pacifist. He is allegedly tolerant of all viewpoints and opinions but he too has certain standards based on human viewpoint that he believes are inflexible.

NOTE: Examples: (1) the equality of religions and (2) equality of lifestyles.

- 28) The cosmic pacifist develops attitudes and opinions from human viewpoint that crystallize into a set of standards. For example, pacifists usually are antiwar and will become combative whenever their nation engages in warfare.

NOTE: Typical tactics used include: Demonstrations, protests, civil disobedience, and treason. They forego guns in favor of verbal and written propaganda that promote their viewpoint. When repulsed they lobby for legislative remedies. When this fails they resort to judicial activism.

- 29) Biblically-based Christians however understand that this is the devil's world whose forces of evil are empowered by the Luciferian strategy to fulfill his assertion to "be like the Most High."

- 30) This strategy is in opposition to truth and thus may be counted on to always attack it wherever it is found. Therefore, the prime target is always the current generation's client nation.

NOTE: This means ongoing attacks against the four divine institutions which are always the stabilizing force of a client nation. This is the playing out of Antonio Gramshe's aphorism, "the Long march through the institutions."

- 31) To defend the right to grow in grace, to protect the next generation of believers, to preserve the canon of Scripture, to have the freedom to teach its contents, to evangelize the lost, to send out missionaries to heathen nations, and to provide safe haven for the Jewish Diaspora, the client nation must be prepared and willing to protect itself against predator nations.
- 32) This is why today Progressive ideology, which promotes pacifism through diversity and multiculturalism, becomes aggressive during times of warfare. Pacifists see no good reason to ever shoot a gun, especially at another person, regardless of how evil his ideas, how horrific his tactics, or how much of a threat he is to the peace and tranquility of his society.
- 33) By the same token, the biblically-based Christian pacifist is able to distinguish the difference between those who have different views and motivations and those who profess the intent to impose their views on him at the expense of his beliefs. The doctrinal pacifist often finds he must pick up arms, or support those who do, in defense his inflexible standards. On the other hand, the cosmic pacifist is willing to engage in a war of words to defend his inflexible standards.

NOTE: Thus we see the visible manifestation of the Invisible War—the conflict that rages between the forces of darkness verses children of the light.

- 34) Note the irony of it all: today the doctrinal pacifists and the cosmic pacifists are in conflict with each other about the nation's conflict with Islamic jihad.

NOTE: The real enemy is being pacified while a battle of wills goes on between Americans at odds with each other.