

**Sexual Sins Dishonor the Body; Body Designed for (1) Bloodline of Messiah & (2) Royal Family; Satinover Defines Sexual Wheel-tracks: Patterns Deeply Implanted**

17. The dishonor is manifest as degradation in the field of sexual perversion. *Atimazō* is a present passive infinitive:
- present: historical; used to portray an event vividly, as though the reader were in the midst of the scene as it unfolds.
- passive: The bodies of those in reversionism receive the action of the verb by being dishonored.
- infinitive: Actual result; indicates the outcome produced by the controlling verb emphasizing the effect of its action.
18. The effect is on their bodies. The human body was created by the Lord in Eden and designed to be the habitation of the soul with a view toward its spiritual development as a means of glorifying Him.
19. Although our original parents sinned, their souls were restored through faith in Christ. Their bodies were then to be used as instruments to produce the bloodline of Messiah. The purpose was for reconciliation of the entire human race through the work of the Messiah's true humanity.
20. The arrangement for this process was the original provision of two genders: male and female, the union of which was designed to carry on the bloodline. This union is honorable. It is enjoined by one man and one woman in matrimony and to dishonor this arrangement is described in this passage as being the uncleanness of an immoral status with the result that they dishonor their bodies.
21. When the body is dishonored it is the result of the soul being dishonored first, the result of a previous cause. Rejection of Christ as Savior means that the person remains in subservient slavery to his own body which is the house for his soul.
22. When the soul is enslaved by the body then its volition grants permission for the body to have its own way, which, without restraint from the soul through the empowerment of Holy Spirit, will dishonor itself through sexual perversion.
23. Fact: No one goes through this life without eventually encountering a desire for sex. This desire is properly satisfied in the divine institution of marriage. Outside the confines of this institution all sexual expressions are classified as dishonorable.
24. When the truth of Christ is rejected at gospel hearing then the unbeliever has chosen to function without divine guidance. Although he may subscribe to establishment morality he is unable to maintain this status over the course of a lifetime. At some point, in some manner or fashion, he will violate the sanctity of the institution of marriage either before or after matrimony.
- Romans 1:24** - Therefore, God delivered them over [ *paradidōmi* ] to be willingly subservient to the lust [ *epithumia* ] of their hearts [ *kardia* ], to immoral status [ *akatharsia* ] with the result that they dishonor [ *atimazō* ] their bodies among themselves.
25. The nubile and the unmarried should be advised about freedom and privacy. Whenever the body is attacked the soul is also attacked and it results in the soul suffering a sense of vulnerability due to loss of privacy.

26. The body and the soul are an individual's property and when it comes to human rights, the protection of both is imperative. A person whose body is not free has a soul that is not free. But it is also true that when a person's soul is not protected then his body is not protected either.
27. This verse and those that follow address the problem of those who without salvation, and therefore without the Word of God and the power of the Holy Spirit, are left vulnerable to the unrestrained desires of their sinful natures.
28. There is nothing more damaging to the souls of children than to expose them to intricate details of the various expressions of human sexuality before their souls are adequately prepared to process the information.
29. The details of why this is true were provided in a recent study taught on Sunday, March 9, first session, in Clanking Chains lesson 870. In that session I quoted from Jeffrey Satinover's *Homosexuality and the Politics of Truth* explaining how the sinful nature's sexual lust, once activated, becomes the most powerful of all biological drives. The concluding paragraph of this excerpt is worth repeating here:
- Satinover, Jeffrey. *Homosexuality and the Politics of Truth*. (Grand Rapids: Baker Books, 1996), 141:**
- The experience of pleasure creates powerful, behavior-shaping incentives. For this reason when biological impulses—especially the sexual ones—are *not at least partially resisted, trained, and brought under the civilizing influence of culture and will*, the pressure to seek their immediate fulfillment becomes deeply embedded in the neural network of the brain. Furthermore, the particular, individualized patterns by which we seek this fulfillment will also become deeply implanted.
30. The campaign to prematurely introduce to young children the lurid details of various "individualized patterns" of sexual fulfillment in the presentation of government mandated sex education curricula are tantamount to verbal and often visual sexual molestation of their souls.
31. This is invasion of children's privacy. It is the murder weapon used to destroy their souls:
- Proverbs 6:32 - A man who commits adultery with a woman lacks wisdom, whoever does it destroys his own soul [ נפש *nephesh* ].**
32. This principle applies to all the "individualized patterns" of sexual fulfillment which we will see mentioned in the context of Romans 1. When the soul is coaxed into premarital or extramarital patterns of sexual fulfillment, then, according to Dr. Satinover, they become "strongly reinforced" due to an "intense burst of internal opioids."