The Attackers: Divine Good vs. Human Good: Divine Viewpoint Developed by Utilizing Spiritual Operating Assets: Divine Good Production Follows; Filling of the Spirit, the Double-Column Advance, & the Four Spiritual Mechanics Result in Invisible Historical Impact

As we take up the subject of divine good versus human good, I would like to take up the subject of casual interest in the study of the Word of God. Tom and Cheryl Molinar, who have lived in the Union of South Africa for several decades have started Molinar Missions in the Union. Part of their ministry is hosting Bible studies in their home twice weekly. Cheryl's e-mail giving a report on the ministry includes a description of the mental attitude possessed by one of the groups that meets. From her report you will find an example of human viewpoint which results in human good and evil.

In another wave, salvation, grace and legalism seemed to be defined, but the teaching of God's Word was replaced with emotionalism. Darting out of the framework was an attitude of inordinate competition and misapplication, resulting in an aversion to consistency and self-discipline in God's Plan and Purpose for the believer's life.

Clearly, some knew the language, but were devoid of Truth. They knew the doctrines, but applied their own interpretations. Legalism was denounced, yet emotionalism was embraced. They opposed "false doctrines," yet were entrapped in it themselves, blinded by their own foolishness. Though the attacks were relentless, they only served to confirm and solidify our knowledge that doctrine is, and always will be, the very essence of our lives. And the Lord Jesus Christ, is the very Foundation on which we solidly prevail!

Opportunities still abound, many of which we are continuing to pursue. We wish you all to know that the potential is vast; the people are humble; and their minds are hungry for Truth. Through these avenues we will continue to persevere, with discernment and determination. Missionaries of old have left a trail of believers throughout; point in fact, we live in the "Valley of a 1000 Hills," which is known as the "Bible Belt" of the province (if not the country)! The Truth of God's Word now needs to be magnified.

We now hold two weekly bible studies in our home, using Bobby's DVDs – one on a Monday and the other on a Thursday; the former reckons they do not wish to "get their brains too muddled with too much info!"

VII. Divine Good vs. Human Good.

- 1. There are two ways of thinking: (1) divine viewpoint based on Bible doctrine in the stream of consciousness, and (2) human viewpoint based on the doctrines of demons in the stream of consciousness.
- 2. Divine viewpoint is developed in the soul of the believer through grace. Following salvation, the grace of God provides a package of assets that enables the new believer to grow in grace and acquire His viewpoint:
- 3. **Logistical grace:** the divine guarantee of the necessities of life in two categories: **(1)** physical sustenance, e.g., food, clothing, shelter, etc., and **(2)** spiritual sustenance, e.g., a completed canon of Scripture, a local church, a pastor-teacher, and human IQ.
- 4. **The filling of the Holy Spirit:** His mentorship utilizes the grace assets of the human spirit and human IQ to create spiritual IQ.

¹ Cheryl Molinar, e-mail message to author, April 12, 2012.



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- 5. **The grace apparatus for perception:** this is the system by which the Divine Academy of Grace Didactics functions to instruct the believer's soul in the divine viewpoint of God.
- 6. From this grace system is developed an inventory of ideas that enables the believer, under the power of the Holy Spirit, to make good decisions from a position of biblical strength and to resolve exigencies through application of the ten problem-solving devices.
- 7. All production from this system is divine good and is the means by which the Holy Spirit glorifies Jesus Christ in the Church Age.
- 8. A believer is personally unable to glorify Jesus Christ. His participation in such an event is completely dependent upon grace assets.
- 9. Therefore, when such glorification occurs it cannot be the result of human merit but a grace function under the power of the Holy Spirit.

John 7:38 - "He who believes in Me, as the Scripture said [Isaiah 12:3], 'From his innermost being shall flow rivers of living water."

v. 39 - But this He spoke of the Holy Spirit, Whom those who believed in Him were to receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

10. The "living water" in verse 38 is identified by John in verse 39 to be the Holy Spirit. Those who believed in Christ were promised the indwelling of the Holy Spirit after the glorification of Christ in heaven.

Hebrews 2:9 - But we see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because He suffered death, so that by God's grace He would experience death on behalf of everyone.

v. 10 - For it was fitting for him, for whom and through whom all things exist, in bringing many sons to glory, to make the <u>pioneer</u> [ἀρχηλγός (archēgós)] of their salvation perfect through suffering. (NET)

- 11. Once Christ was crowned with glory, then the Holy Spirit could begin His mission of glorifying Jesus Christ on earth during the Church Age. This is presently being accomplished through the grace system of didactics.
- 12. By teaching believers doctrine, they advance in their knowledge of divine viewpoint all the way to spiritual maturity where they produce maximum divine good which glorifies Christ.
- 13. The Holy Spirit is the Agent for glorifying Jesus Christ in the Church Age and this is accomplished through the three spiritual skills:

John 16:14 - He [the Holy Spirit] shall glorify Me because He shall take Mine [doctrine of the mind of Christ], and shall disclose it to you [New Testament Scripture plus the filling of the Holy Spirit plus GAP results in divine viewpoint]. (NASB)

14. The more the believer knows about the thinking of Christ, the more the Holy Spirit is able to glorify Christ through that individual.

² "The Greek word translated *pioneer* ... carries nuances of "trailblazer," one who breaks through to new ground for those who follow him. It is used some thirty-five times in the Greek Old Testament and four times in the New Testament, always of Christ" (*The NET Bible*, 1st Beta ed. [Dallas: Biblical Studies Press, 2001], 2239n22).

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- 15. Thus, divine good originates from the thinking of the believer who has an inventory of divine viewpoint from which to draw under the enabling power of the Holy Spirit.
- 16. Maximum efficiency in the production of divine good requires four ingredients:
 - (1) The filling of the Holy Spirit which is the *sine qua non* for being in the directive will of God.
 - (2) Consistent progress in the double-column advance: (a) spiritual growth under the Grace Apparatus for Perception in the left column, and (b) the development of reciprocal love for motivation in the right column. This produces momentum toward the objective of spiritual maturity.
 - (3) Spiritual maturity in attainment of cognitive invincibility, the level of spiritual advance that gives the believer the discernment to execute divine good utilizing the right doctrine at the right time under the leadership of the Holy Spirit.
 - (4) The result is invisible historical impact by the mature believer. He does not draw attention to himself but his act of divine good results in maximum glorification of God and of Jesus Christ.