

The Attackers: The Doctrine of Capacity Righteousness: Introduction: Starts with Imputation of Plus-R & Ends with Experiential Sanctification; Positional, Experiential, & Ultimate Sanctifications Defined; Capacity Defined; Believers Are Spiritual Aristocracy; Blessing by Association Sustains Client Nations

The Doctrine of Capacity Righteousness:

Introduction:

1. The mechanics for capacity righteousness are available to the believer at the moment of salvation through the imputation of divine righteousness.
2. The problem-solving device of rebound and the resultant filling of the Holy Spirit provide the believer with spiritual IQ.
3. Positive volition to doctrine develops spiritual momentum from which reciprocal love results.
4. Capacity righteousness produces personal love for God and unconditional love for mankind.
5. Capacity is the power to produce, perform, or deploy. Doctrine builds capacity from which reciprocity is deployed under the enabling power of the Holy Spirit.
6. Capacity righteousness and experiential sanctification go hand in hand. Divine righteousness refers to the perfect standard of God's essence.
7. The acquisition of these standards develops capacity righteousness in the believer's soul.
8. The word "sanctification" in Greek is **ἁγιάζω (hagιάzō)** and it refers to something being set apart for service to God; to purify. There are three categories of sanctification in Scripture:
 - (1) **Positional sanctification** occurs at salvation when the Holy Spirit enters the believer into union with Christ. This results in the top circle assets of righteousness, eternal life, sonship, heirship, royalty, priesthood, election, destiny, and sanctification.
 - (2) **Experiential sanctification** develops when the believer logs maximum time inside the bubble. The Greek word that captures the idea is **εὐσέβεια (eusebeia)**. It is customarily translated "godliness" but "spiritual life" is far, far better.

Godliness leaves the impression of a sanctimonious, holier-than-thou attitude.

Experiential sanctification refers to the soul that has been set apart from *cosmos diabolicus* by the development of a biblical worldview.
 - (3) **Ultimate sanctification** refers to the replacement of the fallen human body with the perfect and sinless resurrection body. It is sanctified for service to God for all eternity.
9. The purpose of capacity righteousness is the development of experiential sanctification.
10. Dictionary definitions of capacity include:

Capacity: the extent or comprehensiveness of the mind; the power of receiving ideas or knowledge; mental ability; as, instruction should be adapted to the capacity of the pupil.¹

Capacity: Mental or intellectual receiving power; ability to take in impressions, ideas, or knowledge. Active power or force of mind; mental ability.

The power, ability or faculty for anything in particular. "Enable him with the capacities of our Saviour and Lord." Position, condition, character, relation. "Channels through which the mind of a people, in their collective capacity, can be expressed."²

11. Principles:
 - (1) Capacity to acquire divine viewpoint requires the enabling power of the Holy Spirit.
 - (2) Capacity to retain divine viewpoint requires consistency of spiritual growth.
 - (3) Capacity to apply divine viewpoint requires loyalty to doctrine under pressure.
 - (4) Capacity to enjoy subsequent blessings requires reciprocity for divine grace.
12. The development of capacity righteousness places the believer in the privileged position of spiritual aristocracy.
13. The English word "aristocracy" is derived from the Greek **ἀριστοκρατία (aristokratía)**: rule of the best born.³
14. English definitions are similar: "government by the best individuals or by a small privileged class; government in which power is vested in a minority consisting of those believed to be best qualified."⁴
15. From that concept, this principle arises: As goes the pivot, so goes the client nation.
16. Where divine viewpoint is strong and ascendant, temporal prosperity flourishes for that individual.
17. Under the principle of blessing by association, the provision of prosperity to advanced believers requires that others prosper as well.
18. Whereas the mature believer has capacity for the prosperity, those blessed by association do not.
19. This is why doctrinal teaching is an imperative in a client nation. Those who are blessed without the capacity for it will fail prosperity testing.
20. Spiritual growth corrects this, but broad disinterest in doctrine leads to historical downtrends.
21. During the time of historical downtrends it becomes the responsibility of the sophisticated believer to hold the line until reinforcements can be developed.

¹ Webster's New Twentieth Century Dictionary of the English Language: Unabridged, 2d ed., s.v.: "capacity."

² Oxford English Dictionary, s.v.: "capacity."

³ A Greek-English Lexicon, new ed., comp. Henry George Liddell and Robert Scott, s.v.: "ἀριστό-καρπος."

⁴ Merriam-Webster's Collegiate Dictionary, s.v.: "aristocracy."