

The Attackers: Newness of Life: Assets Available for the Spiritual Life to Control the Physical Life; Capacity for Newness of Life Occurs with Spiritual Growth inside the Divine Dynasphere; Newness of Life Is Greater than the Perfect Life of Adam: Five Categories of Life

39. The purpose of being identified with Christ in His physical death and burial is that the power of the sin nature has been broken and we are therefore provided a new way of walking in which the spiritual life now controls the physical life.
40. The physical life is the base of operations for the sinful nature so in order to walk in the Spirit the spiritual must develop the capacity to control the physical.
41. The only way that this is possible is by the baptism of the Holy Spirit at salvation at which point retroactive positional truth breaks the power of the sinful nature.
42. This inaugurates the assets necessary for the believer to walk in newness of life. The verb “to walk” is the culminative aorist which views the imputation of these assets from the standpoint of their existing results: the potential for newness of life.
43. The active voice indicates that believers produce the action of the verb of potentially walking in newness of life.
44. The subjunctive mood emphasizes the difference between the potential of newness of life from its attainment.
45. The potential occurs at the moment of salvation by means of the baptism of the Holy Spirit with emphasis on retroactive positional truth: identification with Jesus Christ in his spiritual death, physical death, and burial which at salvation breaks the power of the sinful nature and establishes the possibility of executing newness of life.

46. To this must be added the capacity to walk in newness of life which is developed over time by the consistent inculcation of divine thought in Bible class.
47. These two components produce the reality: an encapsulated environment in which the believer can grow in grace without the distractions of sin, human good, or evil.
48. This environment is greater than the pristine environment enjoyed by Adam and Ishah before the fall. Our original parents possessed perfect life which was everlasting as long as they avoided sin.
49. When they sinned their perfect life was lost as they entered into temporal life which terminated at their physical deaths.
50. At salvation they acquired by imputation the eternal life of God which became operational at their physical deaths.
51. At the Second Advent, they will receive immortal life with the transfer of their souls and human spirits to their resurrection bodies.
52. Fallen angels and unbelievers do not have either eternal life or immortality but rather forever life in the lake of fire.
53. The temporal life of the believer allows him time to prepare for the operational status of eternal life that occurs at physical death and which carries with it opportunity for blessings in time and eternity.
54. This “newness of life” for Church Age believers is greater than the perfect life Adam and Ishah enjoyed in the Garden.
55. Temporal life includes the potential for enjoying newness of life. Its superiority is introduced by the prepositional phrase **ἐν (en)** plus the locative of sphere of the adjective **καινότης (kainótēs)**: unusual, astonishing, or extraordinary.

56. There are two Greek adjectives that can be translated “new”: **νέος (néos)**: that which has recently come into existence, and **καινός (kainós)**: newly made; not impaired by time; not before known; new as opposed to old implying better and different.
57. This is followed by the object of the proposition, the noun **ζωή (zōē)**: soul life.

Romans 6:4 - Therefore, we have been buried with Him by being identified with Christ in His physical death in order that just as Christ was raised up from deaths [**spiritual and physical**] through the glory of the Father, so also we might with interest in His Word walk in the completely different and thus astonishingly new way of life of the soul. (EXT)