

Vicarious Sacrifice: Eucharist; The Battle Uniform of the Returning Messiah: Helmet of Salvation Indicates Deliverance of the Jews & Grace before Judgment for the Gentiles; the Crimson Cape Speaks of Imminent Bloodshed by the King Jesus; the New Name Witten (v. 12) Is “the Word of God” (v. 13); the Integrity of God Prepares to Visit Vengeance on Those That Threaten the Jews, Rev. 19:13

Revelation 19:13 - He is clothed with a robe dipped in blood, and His name is called The Word of God. (NASB)

1. Verse 13 reveals the fourth royal title and the clothing of a victorious military leader who has conquered the enemy. A more complete description of the Lord’s military dress is found in Isaiah:

Isaiah 59:17 - He put on righteousness like a breastplate, and a helmet of salvation on His head; and He put on garments of vengeance for clothing and wrapped Himself with zeal as a mantle. (NASB)

2. In order to deliver the believers under assault the Lord begins to wreak righteous vengeance upon the unbelieving world.
3. He is wearing a cape which has been saturated with the blood of the armies He has annihilated on the battlefield.
4. Verse 17 is used by the Holy Spirit to inspire Paul’s panoply in Ephesians 6 and John’s reference to it in Revelation 19:13.
5. Righteousness is the breastplate of the Lord which speaks of His integrity. His advance into battle is virtuous since the standards of righteousness must be defended against by the cosmic aggressors.
6. The helmet of salvation has a double meaning. Believing Jews must be delivered from the clutches of the advancing armies and many souls will be delivered from Torments by the appearance of His coming.
7. Righteousness demands righteousness and justice demands justice. Whatever righteousness demands, justice must execute.
8. The planned genocide of every Jew is the mission of the Dark Side. Evil will not be allowed to trump the integrity of God.

9. Consequently, our Lord engages in justified warfare to save the righteous and to destroy the enemy.
10. The bloody cape of verse 13 also has a double meaning. It represents the blood shed by those adversaries that have attacked Israel over the years. It is dyed crimson from the blood of the *tola'ath* worm indicating His royalty and authority to visit vengeance against Israel's foes.

Psalm 22:6 - But I [David in context & Jesus in prophecy] am a worm [תולעת (*tola'ath*): the *Coccus illicis*, a lowly larva but from which is manufactured crimson dye, the color of royalty] and not a man, a reproach of men and despised [בזהב (*bazah*): to hold in contempt] by the people. (NASB)

11. The Lord is depicted as a worm being crushed on the cross for the sins of all mankind. Justice judged our sins in Him so that we might have a way of escape from this body of sin.
12. The last sentence answers the mystery mentioned in the previous verse: "He has a name written on Him which no one knows except Himself" (v. 12). "His name is called the Word of God" (v. 13).
13. The word "name" is **ὄνομα (*ónoma*)**: "title." Since Jesus is King of kings, His mystery name is a "royal title" indicating not only His superior rank, but also the authority He has as the Living Word to impose justice.
14. In John 1:1, Jesus is referred to as **ὁ λόγος (*ha lógos*)**: "The Word." In context, *Lógos* refers to Jesus as the source of all truth.
15. It is the revelation of the *Lógos* that justifies the Lord's return and His imposition of vengeance on those who intend to destroy the Jews.

Revelation 19:13 - He wears the crimson robe of royalty representing the blood splattered in prior engagements in defense of Israel. His royal title is called the Word of God. (EXT)