

**Vicarious Sacrifice: Review of the Program of the Resurrections; Great White Throne, Unbelievers Found Guilty of Assuming Human Good Is Sufficient for Eternal Life with God; the Current Conflict of Visions: Grace from God or Humanitarianism; Prophecy of Resurrection of Believers in the Dispensations of Gentiles and Israel at Second Advent, Dan 12:1; Unbelievers to Torments, v. 2**

- (1) The testimony by each person will present his “good deeds” as worthy of eternal life but each will be found wanting by comparison to the work of Jesus Christ on the cross.
- (2) Today, two major factions are at odds in our society: the conflict of visions between those whose idea of morality is the constant drumbeat to solve problems through human good and evil versus those who believe that if biblical principles were honored and followed, then social issues would eventually take care of themselves.
- (3) This debate will someday be resolved by the execution of two prophetic events: **(1)** the Rapture of the Church and **(2)** the Second Advent of Christ.
- (4) Our next paragraph, 1 Corinthians 15:51–54, focuses our attention upon details regarding the former. The Scofield Bible entitles this section the Mystery of the Resurrection.

**1 Corinthians 15:51 -** Behold, I tell you a mystery; we will not all sleep, but we will all be changed, (NASB)

- (1) The word “mystery” is **μυστήριον (*mustérion*)**: doctrines peculiar to the Church Age, but not revealed in the Old Testament.
- (2) Although the mystery of the Rapture was unknown to writers of the Old Testament, the doctrine of resurrection for Old Testament saints was understood.
- (3) The resurrection of the Jews is revealed in a dissertation given to Daniel by Archangel Gabriel who begins his comments at Daniel 11:1 and continues to the end of the book at 12:13.

**Daniel 12:1** - At that time [ the Tribulation ] shall Michael [ Seraph rank archangel ] stand up [ Code Red ], the great prince who guards and defends the sons of Israel. And there shall be a time of distress such as never occurred since there was a nation [ Genesis 11:1–9 ] until that time [ of the Tribulation ]; and at that time your people Israel, everyone who is found written in the book [ the Book of Life: Jews that were saved during the Tribulation ], will be physically delivered [ Second Advent ]. (EXT)

- (4) Verse 1 describes the sequence of events related to those Jews who entered the Tribulation in unbelief but during the seven-year period believed in Christ and survived until the Second Advent.
- (5) These Jews will enter the Millennium and populate Client Nation Israel. This is the official regathering of Israel since the Diaspora of A.D. 70.

**Daniel 12:2** - “Many [ of the deceased Israelites ] of those who sleep [ physical death ] in the dust of the ground [ the totality of all deceased Israelites ] will awake [ souls and human spirits imputed to the resurrection body of Jewish believers at the Second Advent ], these to everlasting life, but [ אֵלֶּה ('elleh): referring to following items ] the others to disgrace and everlasting contempt [ all Jewish unbelievers will appear before the Great White Throne, Revelation 20:11–15 ]. (EXT)

- (6) There is no Rapture for Israel; their resurrection bodies will be imputed to the entire roll call of every deceased Jew in human history.
- (7) The distribution will occur on the earth, not in the air. At this point, the global regathering of regenerate Israel will begin.
- (8) In August of A.D. 70, the Jewish nation suffered its last fifth cycle of discipline. All that survived the siege of Jerusalem by Titus and his army were dispersed throughout the Roman Empire.

- (9) This dispersion is referred to by the Greek verb **διασπείρω (diaspeirō)**: “to be scattered, spread about, dispersed.”