

Transubstantiation is a gross fabrication, cut out of whole cloth, and satanically incorporated into the mysteries of the Church of Rome and which quite literally “transcend the grasp of reason.”

Whereas the Roman Church prefers allegorical interpretation over against literal exposition of Scripture, with regard to the Eucharist, it opts for a literal and thus blasphemous assertion of the Lord’s body and blood.

4. Doctrine.

There is a legitimate reason to learn to quote Bible verses, many of which are promises. These guarantees from the Word of God are instrumental in the execution of the faith-rest technique: **(1)** Claiming Promises: orientation to the grace of God, the power and veracity of His Word, and the enabling power of the Holy Spirit inside the bubble, **(2)** Doctrinal Rationales: Recall of pertinent doctrines that address the situation confronted. These rationales include the **(a)** Essence of God, **(b)** the Plan of God, including foreknowledge, predestination, election, and **(c)** His policy of grace, and **(3)** Doctrinal Conclusion which references the principle that the reality of the Word of God is greater than the reality one faces. In this phase, doctrinal constellations are claimed rather than individual promises which enable the believer to rest on his faith in the veracity and power of Bible doctrine.

Paul, in his second pastoral epistle to Timothy, promotes the process of exegetical analysis of Scripture taken from the context of its Hebrew and Greek manuscripts is superior to the heretical and sloppy assumptions from lazy pastors who either try to manipulate their congregations with false doctrine or just do not know what they are doing.

2 Timothy 4:1 - I solemnly command you in the presence of God and Christ Jesus, Who is the judge of the living and the dead with reference to His appearance at the Evaluation Tribunal and His kingdom at the Great White Throne:

2 Timothy 4:2 - proclaim the Word [**communicate doctrine**]; be alert through the study of Scripture whether in convenient times or inconvenient times; discipline [ἐλέγχω (*elénchō*): **reprove by chastisement, chastise in a moral sense, admonish, correct**], reprimand [ἐπιτιμάω (*epitimáō*): **with a desire to restrain**], and encourage [παρακαλέω (*parakaléō*): **exhort, beseech, comfort**] with steadfastness [μακροθυμία (*makrothumía*): **self-restraint; teach through exegesis not favoritism**] and by means of doctrine [διδαχή (*didaché*)¹: **teach, instruct, tutor; parishioners must evaluate what is taught objectively not subjectively**].

v. 3 - For the time will come when they [**reversionists**] will not listen to or endure sound doctrinal teaching; but according to their own lust patterns will accumulate to themselves false teachers because they have an itch in their ears to hear new things.

v. 4 - In fact, they will continue to turn away [ἀποστρέφω (*apostréphō*): **to sheath the sword of truth**²] their ears from the truth turning aside to myths.

5. Spirituality.

Spirituality is the term that describes the believer who is filled by the Holy Spirit. It indicates the status quo of every believer who resides inside the bubble.

Personal sin occurs when a believer makes the volitional decision to step outside the bubble and commit a personal sin.

The Holy Spirit removes Himself from the believers' soul placing him in status quo carnality outside the bubble.

¹ διδαχή is part of a word group that refers to "teaching and instruction of established doctrine" from which is derived the English word *didactics*: "systematic instruction." Such duties are performed by the faculty of the Divine Academy of Grace Didactics; the lie embodies the curriculum taught by the faculty at the Satanic Academy of Cosmic Didactics.

² In Matthew 26:52, after Peter had drawn his sword and sliced off the ear of Malchus, Jesus commands him to "Put your sword back in its place." Here the verb is the aorist active imperative of ἀποστρέφω which instructs Peter to sheath his literal μάχαιρα, the short sword issued to soldiers in the Roman army. In 2 Timothy 4:4, ἀποστρέφω means to "turn away from truth" which is in essence sheathing one's "sword of truth." In Ephesians 6:17, the μάχαιρα is defined as "the sword of the Spirit, which is the Word of God." The reversionists in 2 Timothy turn their ears away from the teaching of sound doctrine so that they mentally "sheath the sword of truth" in favor of the cosmic lie.

In this circumstance the believer is “out of fellowship” and is no longer classified as “spiritual.”

Recovery from carnality is achieved by confession alone to God alone. God forgives the sin and the believer is restored to status quo spirituality.

Thus, a false spirituality is introduced by the Dark Side when it promotes human good in place of Spirit-filled production of divine good.

Galatians 3:1 - You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

The word “foolish” is not intended to insult the intelligence of Galatian believers, but to point out their failure to think rationally.

Legalistic believers are led to assume that failure to perform good works results in a loss of personal integrity. It convinces a weak believer that he is not working enough for Jesus.

The Galatians are being propagandized into performing works of the law when divine production is accomplished by means of faith.

This conclusion is described by Paul by the aorist active indicative of the verb βασκαίνω (*baskainō*): to hypnotize. In the ancient world, it was believed that some had the power to cast an “evil eye” on a victim thereby bringing him under their control for manipulation.

Paul is using the tricks of a hypnotist to illustrate how the Galatians have been put into a trance by legalists and convinced that spirituality is accomplished by works instead of grace.

The aorist tense is constative indicating the point of time the hypnosis took place. The active voice means the hypnotist gave them the “evil eye” illustrating the propagandistic content of his message. The indicative mood affirms that this satanic technique really happened.

The act that occurred is illustrated by hypnotism which “is induced by a person whose suggestions are readily accepted by the subject.”³

The content of the propaganda convinced the Galatians that spirituality was accomplished by works. This is dangerously misleading. Spiritually is not accomplished by human good or even by divine good for that matter.

Spirituality is a status quo that is the result of the filling of the Holy Spirit. This places the believer “in fellowship” which accesses the power of the Holy Spirit to appropriate the believer’s inventory of doctrinal ideas for the production of good works.

These “works” are accomplished by the guidance and recall of the Holy Spirit who leads the believer to make decisions based on doctrine.

Therefore, some critical distinctions need to be made regarding the doctrine of spirituality.

³ *Merriam-Webster’s Collegiate Dictionary*, 11th ed., s.v. “hypnosis.”