

52. The present tense is tendential which means the action referred to has not taken place but indicates action that will take place in the future.
53. Paul places it in the present tense to emphasize the certainty of its occurrence and therefore to be understood as imminent.
54. The people in context are referenced by the passive voice to identify people who will exist in the future but after the Rapture has occurred.
55. It is a fact that some generation of the Church Age will include a contingent of unbelievers that will miss the Rapture and enter into the Tribulation.
56. The participle is concessive which indicates that Paul concedes this circumstance will be a reality.
57. When the Pivot is led astray through the various forms of satanic prestidigitation, the Client Nation becomes extremely vulnerable.
58. Death is simply the soul exiting the physical body of a person. The soul of a dead believer is transferred to heaven to be face to face with the Lord in interim body. (1 Corinthians 5:8)
59. The soul of a dead unbeliever is transferred to the Torments compartment of Hades awaiting the Great White Throne judgment. (Revelation 20:12-13 cf. Luke 16:19-31)
60. Those who do not know the truth make it up in their own minds and swear by it. Such is the case for most of Protestant Christianity today as lack of interest in the pure meaning of Scripture is replaced by what pastors and parishioners feel like it means.
61. Pastoral analysis of the biblical text in search of the clear meaning and intent of the passage and the believer's obligation to it is now passé.

62. Take Justice Antonin Scalia for example. This man had numerous physical ailments so his death at 79 should not be all that unexpected. However, it is considered by some as most untimely.
63. Since Earl Warren became Chief Justice of the U.S. Supreme Court in 1954, SCOTUS has consistently taken the law decidedly to the left.
64. While in so doing, the Court has ignored the clear wording and meaning imputed to the Constitution by its writers and by those that ratified it.
65. Scalia's opinions were classified as "originalist" and "textualist." The former considers the Constitution's meaning to be fixed unless changed by a constitutional amendment. (See Article V.)
66. "Textualist" means that interpretation of the law must refer to the legal text's ordinary meaning as opposed to inquiries into non-textual sources such as the intention of the legislature or the problem that Branch intended to remedy.
67. With regard to Affordable Care Act, the intent of the legislature was favored over the actual text of the Act. Scalia went with the actual text while Chief Justice John Roberts favored congressional intent.
68. With regard to *Obergefell v. Hodges*, Justice Anthony Kennedy based his Majority Opinion on non-textual sources such as his own indecipherable ramblings, such as, "Marriage responds to the universal fear that a lonely person might call out only to find no one there."
69. Ad nauseam verbicide of the word "marriage" was committed and its definition, for all practical purposes, expunged from the English lexicon.
70. The death of Justice Scalia opened a gaping hole on the Supreme Court. Original intent and textual clarity may suffer serious blows accordingly.

71. Therefore, to the twenty-first century mind, the opinions, statements, and arguments of Antonin Scalia are considered behind the times by comparison to Progressive ideology.
72. Scalia's inventory of ideas is classical conservatism which is reflected in his subscription to the values, standards, and beliefs of the Founding Fathers.
73. Scalia believed that truth does not deviate left or right, but stands in firm opposition to the lie.
74. If certain standards have proved effective in the past and history reports them to be consistently advantageous to freedom and prosperity for all, then they will produce the same result each time they are tried.
75. The Progressive mind is based on human viewpoint sustained by a mind-set of pseudo-intellectual arrogance buttressed by naiveté regarding the failure of similar efforts in the past.
76. Over fifty years of rejecting biblical truth has resulted in human viewpoint and evil becoming the dominant rationales of the twenty-first century.
77. In association with these things is a simultaneous drift away from biblical exegesis among clergy who now prefer eisegesis instead, i.e., to make things up to fit the times.
78. In a beautiful lyric written to what was surely a stirring piece of music, David wrote these words in:

**Psalm 19:7** - The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple.

**v. 8** - The precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.

**v. 9** - The fear of the Lord is clean, enduring forever; the judgments of the Lord are true; they are righteous altogether. (NASB)

79. Therefore, the phrase in verse 10, “those who perish (**ἀπόλλυμι (apóllumi)**),” refers to erroneous thought based on rejection of Jesus Christ for salvation and subsequent ignorance of biblical truth.

80. Words that might amplify this ignorance include:

**Led astray:** Falling victim to the visual and mental assaults of Satan’s prestidigitation. When a person rejects truth and falls victim to the lie, he is led astray.

**Deprived:** Those recruited for the Dark Side must function under the affliction of “truth depravation. Having voluntarily rejected truth, they must now attempt to function in life dependent upon the lie. This leads to a lifestyle of error.

**1 Peter 5:8 -** Be sober and alert. Your enemy the devil, like a roaring lion, is on the prowl looking for someone to devour.

**v. 9a -** Resist him, strong in your faith. (NET)

**Ruined:** When a maximum number of citizens in a Client Nation pursue a lifestyle of error, the Law of Volitional Responsibility permeates every area of the society and culture. The ramifications can be seen in social life, cultural life, government, economy, religion, military, and politics. It is initially reflected in manners and attitudes that create problems in sports, education, music, art, drama, literature, professional life, and even hymns where the lyrics often speak in first person to God rather than about God.

There is a loss of patriotism and the development of ethnic arrogance within multicultural societies. Tension brings about conflict which produces change. In a degenerate society, that change is always for the worse. These changes initiate warning discipline from God.

Under the principle that Jesus Christ controls history, there follows the administration of the first four cycles of divine discipline to a Client Nation.

**Destroyed:** If the grace warnings of the first four cycles do not inspire a response and initiate national correction of negative historical trends, then the coup de grâce is inflicted in the form of national destruction. The fifth cycle of discipline finds the Client Nation removed from history. (Hosea 4:6)

81. In context, verse 10 refers to tribulational unbelievers who fall victim to the prestidigitation of the man of lawlessness.
82. By application, it refers to believers in the Church Age who have the exclusive responsibility of preserving their Client Nations in history.
83. When the Pivot is led astray through the various forms of satanic prestidigitation, the Client Nation becomes vulnerable.
84. Again, the Greek word that is translated “perish” in the NASB translation is the present passive participle of the verb **ἀπόλλυμι (apóllumi)**:

**Present tense:** Tential: used for an action which will occur but has not taken place as yet. It is placed in the narrative in the present tense to emphasize the fact that it will occur.

**Passive voice:** Indicates there will be people in some current or future generation, after the Rapture, who will be totally propagandized by religion and completely destroyed by it. This will be God’s demonstration that when religion has maximum authority, it will completely destroy its followers. This confirms that the greatest threat to human freedom is Lucifer’s mass marketing of religion upon those he has patiently benighted.

**End CR14-53. See CR14-54 for continuation of study at p. 531.)**