- Hosea 4:2 Instead there is <u>lying</u> [perjury] and <u>deceiving</u> [grifting], homicide, stealing, and rape, therefore there is violence in the land as <u>blood reaches</u> <u>out and touches blood</u> [idiom for mob violence resulting in bloodshed].
- **v. 3** For this cause, the land shall mourn, and everyone who lives in it shall loose strength along with the animals of the field and birds of the sky, the fishes of the lakes also shall be taken away.
- **v. 4** Only let no one try to destroy the authority of someone who offers correction. Your people resemble those who try to destroy the priest.
- v. 5 Therefore, you have stumbled in daylight, even the prophet will stumble with you in the <u>night</u> [blackout of the soul]; and <u>I will destroy your mother</u> [fifth cycle of discipline inflicted by Assyria in 721 B.C.].
- v. 6 My nation is destroyed because of lack of knowledge. Because you have rejected knowledge, therefore I will reject you from being a priest nation to Me. Since you have rejected the law of God, I also will neglect your children [citizens of the priest nation]. (EXT)
- 22. These warnings by Hosea to the Northern Kingdom were not heeded by the Jews and Sennacherib destroyed the nation while taking hostages captive.
- 23. The horrors that resulted for these people, a traumatic as they were, are small by comparison to those awaiting their future progeny that enter into the environment of the Lucifer-controlled dispensation of the Tribulation.
- 24. Here is an expanded translation of the first paragraph of 2 Thessalonians 2:
- 2 Thessalonians 2:1 Now we urgently request you, fellow believers, with regard to the coming of our Lord Jesus Christ [the Rapture] and our gathering together around Him [resurrection of "the dead in Christ" and "those who are alive and remain" (1 Thessalonians 4:16c-17a],

2 Thessalonians 2:2 - that you be not easily shaken in mind or disturbed, neither by a <u>spirit</u> [demon influence], nor by a <u>message</u> [false doctrine] nor by a <u>letter</u> [false corrigendum] as if from us, alleging that the <u>day of the Lord</u> [Κύριος (Kúrios): 2d Advent] is near.

NOTE:

Translations of the King James Version, also known as the Authorized Version, relied on the Latin translation called the Received Text (*Textus Receptus*):

The use the translators made of available sources was not faultless. They took as their basic New Testament text an edition by Theodore Bèza, Calvin's successor at Geneva. This book, known later as the Received Text, contained a late Greek manuscript with a Latin translation and was believed to be the most reliable text available. In fact it was marred by scribal errors, additions, and omissions which had accrued over the centuries. Bèza was not sufficiently critical of his source. (p. 116)

The King James Version was, thus, very far from being the last word on the translation of Scripture into the English vernacular. It was very much a book of its time—a magnificent achievement but not without its faults; a rendition of a timeless text but one coloured by the issues and controversies of the day. Any attempt to take it "out of history" and elevate it to a position above criticism and contradiction does no favours to either it or the religion of English-speaking Christians.⁹ (p. 117)

2 Thessalonians 2:3 - Let no one deceive you according to any rhetorical method, for that day [the 2d Advent] shall not come until after the Rapture occurs first, and the man of lawlessness [Beast-Dictator] will then [post Rapture] start the process of having his identity revealed, the son of destruction.

The King James Bible has the word "Christ" which is incorrect. The word Χρίστος (*Christos*) indicates that the Rapture is near. The word in the Greek text is Κύριος (*Kúrios*) which instead indicates that the Second Advent is near. This means that the false corrigendum asserts that Thessalonian believers are living in the Tribulation.

The following Greek editions of the New Testament contain the phrase, ἡ ἡμέρα τοῦ κυρίου (*hế hēméra toú kuríou*), translated in each, "the day of the Lord": (1) Kurt Aland, Matthew Black, Carlo M. Martini, et al., eds., *The Greek New Testament*, 3d ed. (Stuttgart, Ger.: United Bible Society, 1983), 715, (2) Barbara Aland, Kurt Aland, Johannes Karavidopoulos, et al., eds., 4th rev. ed. (Stuttgart, Ger.: Deutsche Bibelgesellschaft, 1994), 708, and (3) Michael H. Burer, W. Hall Harris III, and Daniel B. Wallace, *New English Translation Novum Testamentum Graece: Nestle-Aland*, 27th ed. (Dallas: NET Bible Press, 2003), 539.

⁹ Derek Wilson, *The Peoples' Bible: The Remarkable History of the King James Version* (Oxford, Eng.: Lion Hudson, 2011), 166, 117.

- **2 Thessalonians 2:4 -** The Lucifer-indwelt Beast-Dictator opposes God and exalts himself above every so-called god or object of worship, with the result that he symbolically takes his seat in the Holy of Holies of the temple of God in the form of a self-commissioned statue, asserting that he himself is God.
- v. 5 Do you not remember what you previously understood, that while I was last with you I was teaching you these doctrines [1 Thessalonians 4:13–18]?

NOTE:

Paul has now reviewed for the believers at Thessalonica several doctrines. He now elaborates:

- v. 6 And now you know what thing [the power of the Holy Spirit] restrains [under rules of engagement 10] him [Lucifer & later the Beast Dictator] now [Church Age] so that he will be revealed in his dispensation [Tribulation].
- v. 7 For the <u>mystery of lawlessness</u> [mystery doctrines of the Church Age related to satanic strategies] is already operational. Only <u>He Whorestrains</u> [κατέχω (katéchō): suppress or hinder by the Holy Spirit] will continue that ministry of restraint until He is taken out of the way [at the Rapture].
- v. 8 At that time [international notoriety], the lawless one [Beast-Dictator] will be revealed [post Rapture] (Whom the Lord will later annihilate with the breath of His mouth [virtuous violence]. In fact, He shall neutralize him by means of the sudden appearance of His Second Advent.)¹¹;
- v. 9 whose presence [the Beast-Dictator's] in history shall be according to the modus operandi of Satan with all power and by means of extra natural phenomena and pseudo wonders through propaganda.

End CR13-58. See CR14-59 for continuation of study at p. 581.)

[&]quot;Restrain: to prevent from doing; to limit, restrict, or keep under control; to limit the force, effect, development, or full exercise of; suggests holding back by force from acting or going to extremes" (*Merriam-Webster's Collegiate Dictionary*, 11th ed., s.v. "restrain").

The two sentences indicated in **blue** are in a parenthesis where Paul jumps to the Second Advent with a prophecy about the execution of the Beast-Dictator by the virtuous violence of the Lord Jesus Christ. The sentence that begins verse 8 is resumed in verse 9 and is completed in verse 10.

2 Thessalonians 2:10 - and by means of all delusion [ἀπάτη (apátē): verbal trickery by rhetorical veils] of unrighteousness [ablative of source of ἀδικία (adikía): antonym of righteousness] to those who are being led astray, deprived, ruined, destroyed among those that perish utterly [ἀπόλλυμι (apóllumi): eternal death], because they have not received the love of the truth [idiom for positive response to the gospel] so as to be saved [σώζω (sṓzō): deliverance from Torments and the lake of fire].

- v. 11 And so for this reason [the verdict of verses 8–10], God shall send them the modus operandi of delusion [apátē: see v.10] with the result that they might believe the lie [imposition of the sin unto death],
- v. 12 in order that they all may be judged [κρίνω (krínō): condemnation of the wicked by judgment] did not believe divine who πιστεύω (mḗ pisteúō): did not believe] the truth [ἀλήθεια (alḗtheia): the truth pertinent to the gospel (see v. 10)], but took pleasure [εὐδοκέω (eudokéō): delight in lust-pattern functions | in wickedness Γάδικία (adikía): opposition divine in righteousness]. (EXT)

NOTE: When anyone rejects God's grace offer of peace through the gospel and prosperity through doctrine, He is just in permitting them to be deceived by satanic deception and delusion. They subscribe to the cosmic modus operandi and are the rightful recipients of divine condemnation.

PRINCIPLES:

- 1. There is only one reason for divine discipline to ever befall a believer in Jesus Christ and that is his willful rejection of the truth of Bible doctrine.
- 2. When such rejection of truth occurs then the power of the Holy Spirit's restraining ministry is diminished to that degree.