Principles on Spirituality

Definition:

- 1. Spirituality is a term that refers to the filling of the Holy Spirit but whose meaning escapes far too many in Christendom and must be defined.
- 2. Most systems of pseudo spirituality are associated with legalism emerging from flawed interpretations of Scripture.
- 3. Legalism emerges from poor exegesis from pulpits and gladly adopted by parishioners who suffer from the blindness of self-righteousness and expressed by self-justification.

The tragic flaw of such a system is the over-emphasis on self.

- 4. Self must be removed from one's evaluation of Scripture and concentration must be focused on what the Holy Spirit illuminates in the categories of spiritual phenomena.
- 5. The biblical meaning of spirituality is based on grace and is totally dependent upon the ministries of the Holy Spirit.
- 6. The filling of the Holy Spirit is accomplished by the grace provision of confession alone to God alone which takes the position that personal sin is an impediment to spirituality.
- 7. Where human sin is evident, the Bible encourages the believer to take corrective measures:

Ephesians 5:18 - Do not get drunk with wine, for that is <u>dissipation</u> [resulting in personal decline mentally, morally, & physically due to addiction to "spirits"], but be filled [$\pi\lambda\eta\rho\delta\omega$ (*plēróō*): fully possessed & influenced] with the Spirit.

- 8. The distracting sin in this example is drunkenness from over-imbibing in "spirits." The recovery is to sober up and then rebound to reacquire the filling of the Holy Spirit which takes us to 1 John 1:9.
- 9. Once done, the believer is in fellowship with the Holy Spirit:

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Philippians 2:1a - If there is any encouragement
in Christ; if there is any comfort from love; if there is
partnership with the Spirit [ the filling of the Spirit ] ...
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- 10. The believer is spiritual when the Holy Spirit controls the soul inside the bubble. He is carnal when outside the bubble under the control of the sin nature.
- 11. Without the filling of the Holy Spirit, the believer cannot experience the copacetic spiritual life: no contentment, no personal sense of destiny, no occupation with Christ, no tranquility of the soul.