

2 Corinthians 11:14 No wonder, for even Satan disguises himself as an angel of light.

v. 15 Therefore it is not surprising if his servants also disguise themselves as servants of righteousness, whose end will be according to their deeds. (NASB)

40. These passages describe unbelievers and reversionistic believers in general while on other occasions the denunciations of those Lucifer has coopted are expressed in ways that describe enemies of the cross active in the twenty-first century:

Jude 16 These are grumblers, finding fault, following after their own lusts; they speak arrogantly, flattering people for the sake of gaining an advantage.

v. 17 But you, beloved, ought to remember the words that were spoken beforehand by the apostles of our Lord Jesus Christ,

v. 18 that they were saying to you, “In the last time there will be mockers, following after their own ungodly lusts.” (NASB)

41. Satan becomes enraged when his ploys are discovered and broadly rebuked. Such is underway in this client nation and those who have joined up with the Dark Side are doing their slave master’s business.
42. Do not be dismayed, do not engage in retribution, do not lose faith. God has answered the prayers of the few, we happy few who have put the nation’s future in His hands and he has bought us time.
43. I firmly believe that those in this church and believers elsewhere who, “kept on praying by means of faith, doubting nothing,” that the Father heard those prayers. His response was in the divine decree and He answered under the principle that Jesus Christ controls history on behalf of the pivot.
44. Now our society is divided between those who live their lives in pseudo happiness and those who function under either establishment happiness or perfect happiness.
45. The current political climate clearly identifies those in each category. Delusions of grandeur define the pseudo happiness spawned by Progressive ideology which is sustained by academia, media, and activists.

46. Paul gives a crystal evaluation of the evil that sustains and underwrites these efforts in:

1 Timothy 4:1 Now the Spirit explicitly says that in the later times some will desert the faith and occupy themselves with deceiving spirits and demonic teachings,

v. 2 influenced by the hypocrisy of liars whose consciences are seared.¹ (NET)

47. In opposition to this mind–set are those who subscribe to establishment viewpoint who include unbelievers and believers. We will identify this group as having:

II. Establishment Happiness

1. This category is made up of those who submit to the laws of divine establishment: Free will, marriage, family, and patriotism.
2. **Free will** identifies the volitional freedom of the individual and stresses the principle that each person is responsible for his own decisions.
3. The challenge of this category is whether or not the individual acquires the habit of controlling his free will on behalf of others and the society at large.
4. This character trait expands the moral mores of a society to include the honor and virtue of doing a right thing in a right way.
5. Morality is vulnerable to the trends of each individual’s sin nature, but honor, virtue, and integrity include character traits that submit to a system of establishment principles that protect the freedom and tranquility of others and sustain the client nation.
6. The unbeliever can achieve establishment happiness in three ways. First he supports establishment principles that enable him to live his life in an environment of freedom.
7. In that environment, he may then achieve establishment happiness in two ways mentioned by Solomon in:

¹ “Seared,” i.e., totally burnt and desensitized so that they are unable to notice the difference between right and wrong” (*The Net Bible* (Dallas: Biblical Studies Press, 1996–2005), 2322tn5sn(3).