

27. From all of this grammar, we have identified and defined several words that will lead us to an insightful conclusion, so let's go over them once again:

ἐπιθυμέα (*epithuméa*) is lust, the sin nature's prostitute who is sent out as an agent provocateur to achieve copulation with the host's free will.

ἀποτελέω (*apoteléō*) is conception. The aorist passive participle indicates the completion of an act from a procedure initiated by the sin nature. Therefore, when volition responds to a temptation from a lust pattern the union conceives a blastocyst: the specific sin that the lust pattern solicited.

ἁμαρτία (*hamartía*): is sin. All categories occur when volition copulates with lust. The ultimate offspring is the type of sin committed.

ἀποκυέω (*apokuéō*). The present active indicative of the verb indicates the delivery of a child. Personal sin is the result of the sin nature's lust pattern achieving entry into the soul by the invitation of volition. This is free will willingly engaging in a ménage à trois. Negative volition rejects truth in favor of the lie.

28. The translation of *apokuéō* includes, "to bring forth." Previously in the verse we had the verb **τίκτω (*tíktō*)**: "to give birth." *Tíktō* refers to the conception of the blastocyst while *apokuéō* refers to delivery of the fetus.
29. The word *tíktō* is a literary word describing conception while *apokuéō* functions as a medical term and refers to delivery. The medical synonym in English is, "parturition: The act or process of giving birth; childbirth."⁹
30. The final word in the verse informs us of what is delivered, the direct object of *apokuéō* is the noun **θάνατος (*thánatos*)**: "death." The offspring of this pregnancy is stillborn.
31. A significant doctrinal development is contained in this verse which we will observe with a number of principles.

PRINCIPLES from James 1:15:

1. The System of Divine Didactics defines the principles of Revelation and Inspiration as follows:

⁹ *The American Heritage Dictionary of the English Language*, 5th ed. (2016), s.v. "parturition."

Revelation: God's direct divine influence communicated truth to the minds of biblical writers. Inspiration: Direct divine influence insured their accurate transfer of truth into written languages.¹⁰

2. When writing his letter, why did the Holy Spirit make a shift in the vocabulary away from **τίκτω (tíktō)**: “to give birth” and to **ἀποκνέω (apokuéō)**: “parturition?”
3. *Tíktō* also refers to when the believer is under temptation, but remaining in fellowship.
4. *Apokuéō* refers to delivery of the fetus after the ménage à trois has occurred.
5. This means that the fetus is born dead since sin is spiritual death, or out of fellowship. The medical term for this is “stillbirth”:

Stillbirth is defined as the death of a fetus at any time after the twentieth week of pregnancy. A pregnancy that ends before the twentieth week is called a miscarriage rather than a stillbirth. After the twentieth week, the unintended end of a pregnancy is called a stillbirth.¹¹
6. Sin is always born dead which is confirmed in:

Romans 6:23 For the wages of sin is [spiritual] death [life outside the bubble], but, in contrast, the gracious gift from the source of God is eternal life in Christ Jesus our Lord. (EXT)
7. This verse emphasizes the doctrine that life belongs to God whereas sin is born dead. When believers submit to the temptations of the lust patters of the sin nature, volition makes the decision to step outside the bubble into the environment of the devil's world.
8. Lust gets pregnant (*tíktō*: blastocyst, embryo, fetus), and delivers sin, (*apokuéō*: parturition: delivery of a child), which is born dead, (*thánatos*).
9. The implication here is that the soul is not imputed until physical birth occurs. The verb *apokuéō* is a medical term for delivery or parturition. In this case, the thing born is sin and the “wages of sin is death” (Romans 6:23).

¹⁰ See the visual, “The System of Divine Didactics”: <http://admin.joegriffin.org/Visuals/SystemOfDivineDidactics.pdf>.

¹¹ “Stillbirth: Definition,” *The Free Dictionary*, <http://medical-dictionary.thefreedictionary.com/stillbirth>, accessed April 14, 2017.

10. James uses the process of pregnancy-to-delivery to illustrate how sin is tempted by agent provocateurs' lust patterns to which volition responds creating a pregnancy which delivers sin which is born dead.
11. The sin that is born dead illustrates loss of fellowship, loss of the filling of the Holy Spirit, and loss of clarity of thought all resulting in life outside the bubble.
12. Once outside the bubble, the believer is vulnerable to the allurements of the world, his flesh, and the devil.
13. Many passages confirm Satan's rulership and are worth your time to notice: Matthew 4:8–9; Luke 4:5–7; John 12:31, 14:30, 16:11; 2 Corinthians 4:4; Ephesians 2:2, 1 John 5:19, and Revelation 13:2.
14. This spiritual combat was initiated in Eden when the woman was approached by Lucifer. His persistent, perpetual, and perennial strategy was to diminish the grace of God in exchange for the allurements of His earthly domain.
15. His opening gambit to Ishah is cited in:
 - Genesis 3:1** [Lucifer] "Is it really true that God has said, 'You shall not eat of every tree of the garden?'"
 - v. 2** [Ishah] "From the fruit of the trees of the garden we may eat;
 - v. 3** but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it, neither shall you touch it, or you will die.'"
 - v. 4** [Lucifer] "Certainly, you will not die!
 - v. 5** "For God has always known that in the day you eat from it, then your eyes shall be opened, and you shall become like God, knowing good and evil." (EXT)
16. This is the first occasion in human history when propaganda was used as a rhetorical veil ("You will not die.") to conceal (keep secret) while advancing (through disinformation) a hidden agenda (the fall of man).

17. The hidden agenda is Lucifer's strategy to put an end to the Lord's Experiment in Human Perfection. This was the first phase of Lucifer's appeal which began in Genesis 2:7 with the creation of Adam and Genesis 2:21–22 with the creation of the woman.
18. They were created with Perfect Life, perfect bodies, perfect souls, and in a perfect environment. They were to coexist in harmony in the perfect corporate arrangement of right-man, right-woman in marriage.
19. This arrangement initiated Formal arguments for God and Lucifer. Phase One was the Lord's Argument for the Prosecution. Phase One ended following:

Genesis 3:6 And when the woman saw that the tree was good for food, and that it was an object of desire to her eyes and would make her wise, she took of the fruit and kept on eating . Then, she gave some of the fruit to her husband and he kept on eating.
(EXT)

20. Next came Formal arguments by Lucifer and his Argument for the Defense extending from the fall of man to the First Advent of Christ.
21. The Formal Argument for the Prosecution included the dispensation of the Incarnation. This period lasted thirty-three plus years and consisted solely of the hypostatic union of Christ from the virgin birth to His ascension.
22. The Lord's Argument for the Prosecution continued with the inauguration of the Church Age in Acts 2 and will continue until the Rapture of the church prophesied in numerous passages: 1 Corinthians 15:51–57; 1 Thessalonians 4:12–18, cf. 2 Thessalonians 2:1–12.
23. Shortly after the Rapture, Satan begins his last effort to conquer the world by indwelling the Beast-Dictator, a European genius who will organize an army to advance toward the Levant with the mission of exterminating the Jewish race.
24. Often when our human plans go awry, we assume the worst has occurred. However, the Jewish Diaspora, following their defeat by the Romans in A.D. 70, has resulted in their disbursement throughout the world.

25. Today, Jews are safely amalgamated among the nations around the world. The only way Lucifer can deal with that problem is to promote anti-Semitism. His agenda is to inspire anti-Semites to exterminate as many as possible before the Rapture occurs.
26. Those left remaining, post-Rapture, will become the targets of genocide throughout the Tribulation as Lucifer's Argument for the Defense pulls out all stops.
27. His global initiative will include a major offensive throughout the European Continent during a period known as the Great Tribulation: the last three and one-half years of the dispensation.
28. The Closing Argument for the Prosecution is the restoration of the earth to its pre-fall environment. This restored earth will be populated initially by believers who move out from the Tribulation into the millennial kingdom.
29. The largest contingent will be believers in resurrection bodies from the Rapture of the church and those believers of all other dispensations, including those of the Tribulation, who died before the Second Advent of Christ.
30. The Closing Argument for the Defense is the brief campaign led by Satan in what Scripture refers to as the Gog and Magog Rebellion mentioned in Revelation 20:7–10.
31. Christ again defeats this Dark-Side uprising which is consummated by the sentencing of Lucifer, the Beast, and false prophet into the lake of fire.
32. The situation that plagues the human race, noted in James 1:15, began thousands of years ago in Eden and will continue on some level until the end of the millennial kingdom.
33. Life in the devil's world provides no respite from its constant chaos and the allurements of the flesh with the lone exception of life inside the operational divine power system or life inside the bubble.

1 John 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. (NASB)

34. Here is the expanded translation of our verse:

James 1:15 When the lust pattern's agent provocateur copulates with free will it creates a ménage à trois¹² resulting in a pregnancy and when sin gives birth it delivers a child born dead. (EXT)

The Doctrine of Death:

I. Physical Life:

1. Physical life occurs when the soul is imputed to the body at physical birth. The body has undergone extensive investigation by medical science and a great deal is known and understood about its function.
2. Less known or understood by secular experts is the essence of the soul and its relationship to the body.
3. Efforts are made by the psychiatric profession, but their analyses are based on suppositions drawn from behavior patterns without reference to the impact of ethereal forces.
4. A person's environment, background, and experiences are often emphasized to explain the behavior patterns of an individual, but the source of all behavior patterns is found in the volition of the soul.
5. Volition can only function on what it knows or assumes. However, every person possesses a sin nature at birth and it contains lust patters that function as agent provocateurs.
6. In addition, there is great controversy today as to when physical life begins. Those best qualified to examine this question are not scientists but theologians.
7. Orthodox Christian theologians have historically settled on two doctrines to explain human life with emphasis on the soul: Traducianism and Creationism.
8. Secular dictionaries define each. **Traducianism:** The belief that the soul is inherited from the parents as well as the body. **Creationism:** God created and imputed the soul at birth. More details are required for specificity.

(End JAS1-30. See JAS1-31 for continuation of study at p. 301.)

¹² "French: *ménage*, household + *à*, for + *trois*, three" (*The American Heritage Dictionary of the English Language*, 2016), s.v. "ménage à trois." The human person possesses a soul which contains free will, or volition. The human body contains a sin nature in every cell and it possesses various lust patterns. They challenge volition to ignore divine guidance contained the soul's *kardía*. When lust temps and volition responds sin occurs. See Romans 6:11-14.