

Galatians 3:28 There is neither Jew nor Gentile, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

22. The coming together for the purpose of security and defense not only emphasizes the unity of the believer in Christ under the mentorship of the Holy Spirit, but also the unity of the royal family.
23. This unity is the emphasis of Ephesians 4:1–6 which we will now note and analyze under the Doctrine of Unity. This doctrine will inform us of our duties with other members of God's army in the scrum of the Invisible War.
24. This doctrine will bring us back to James's comments on horses. If you can learn about unity among members of the royal family of God from the principles applied on the Santa Fé Trail, then we can apply how all of this applies to the use of the tongue.



D. The Doctrine of Unity

1. We begin this paragraph with the expanded translation of the following passage:

Ephesians 4:1 I therefore, the prisoner of the Lord, continue to encourage you to walk [**behavior patterns**] in a manner worthy of your station in life [**royal family**] into which you have been called [**election**],

v. 2 associated with all grace thinking [**doctrinal orientation with emphasis on enforced humility**] and courteous considerateness [**grace orientation to one's saved status with emphasis on genuine humility**] with patience, tolerate one another by means of virtue love,

v. 3 be diligent to preserve the unity from the Holy Spirit by which we are bound together [**positional truth**] by means of peace [**reconciliation**].

v. 4 There is one body [**Royal Family**] and one Spirit [**His ministries**], just as also you have been called [**election**] to one hope [**confidence**] with reference to our station in life [**sanctification**];

v. 5 one Lord [**none other**], one faith [**in Jesus Christ alone**], one baptism [**of the Holy Spirit**],



Ephesians 4:6 one God and Father of all [**royal family**], who is over all [**sovereignty**] and through all [**omnipresence**] and in all [**indwelling**].
(EXT)

2. The unity we emphasize here may be defined under five subpoints:
 - a. Unity is the status of being joined with other believers through the baptism of the Holy Spirit into the Royal Family of God.
 - b. Unity also includes the status of acquiring harmony with other members of the royal family. This includes such concepts as **(1) cooperation:** to associate with others for mutual benefit, **(2) teamwork:** individuals subordinating personal recognition to the benefit of the whole, **(3) synergy:** interaction of diverse agents are such that the end result is greater than the sum of individual efforts, and **(4) congruence:** harmonious agreement among associates.
 - c. Unity refers to the idea of completeness. All operate off the same page, doctrinally speaking. This has maximum effectiveness in the execution of the plan of God. It is manifest through maximum tolerance among believers and maximum invisible impact on the preservation of the client nation.
 - d. Unity includes complete accord among believers regarding divine viewpoint. All will not agree about everything but there will be consensus regarding the foundational truths of the Christian faith.
 - e. Unity results in complete agreement among believers regarding the mechanics of executing the plan of God. By definition, unity is incongruous with the life of the loser believer, e.g., mental attitude sins, the arrogance complex of sins, and the emotional complex of sins.
3. There are two major threats to the unity of the Royal Family:
 - (1)** fragmentation of believers because of ignorance of doctrine and
 - (2)** fragmentation of believers because of arrogance and emotion.

NOTE: Fragmentation is the result of one of two trends: **(1)** self-righteousness and legalism in moral degeneracy or **(2)** lasciviousness and lawlessness in immoral degeneracy. These trends polarize in fragmentation when the person emotionally explodes. It's like pulling the pin of a grenade.
4. Unity cannot be maintained when one's relationship with people is emphasized over relationship with God.



5. One of the errors of legalism is the erroneous assumption that if you have a good relationship with people then you have a good relationship with God.
6. Unity is a part of God's plan which provides the Royal Family with corporate stability through knowledge of Bible doctrine: **(1)** security based on eternal life, **(2)** protection through positive response to the teaching ministry of the pastor and the metabolization ministry of the Holy Spirit, and **(3)** confidence based on eschatology which combines with the doctrines of logistical grace support in time, life after death, eternal life, the rapture, and the evaluation tribunal of Christ.
7. The baptism of the Holy Spirit at the moment of salvation is the means of establishing positional unity; all believers occupy the top circle: positional truth which is our universal union with Christ forming the body of Christ.
8. For this unity to become a reality in time to form a corporate body of believers, there must be a corporate advance by means of the three spiritual skills: **(1)** the filling of the Holy Spirit, **(2)** doctrine facilitated and applied from the stream of consciousness, and **(3)** utilization of the ten problem-solving devices. The technical term for this is experiential sanctification.
9. Collective advance within a system of corporate mentorship results in experiential unity among believers. When believers possess and apply the collective inventory of biblical truth to life and circumstances, then the power of the Word is mutually introduced into the devil's world.
10. The local church is the classroom where corporate mentorship by the Holy Spirit occurs within the souls of believers. This may be illustrated by a simple formula: the filling of the Holy Spirit + the function of Operation Z + the application of the ten problem-solving devices = Christian maturity.
11. Because of the baptism of the Holy Spirit, positional unity means we all are members of a new spiritual species within the same royal family.
12. Each believer possesses equal privilege and equal opportunity to advance together in fulfilling the plan of God.
13. Wherever God, Christ, the Holy Spirit, doctrine, and grace are emphasized then there is harmony, consensus, and agreement among members of the Royal Family.
14. The baptism of the Holy Spirit means that all barriers associated with the resident sin nature have been positionally removed.
15. Positional sanctification refers to salvation when the baptism of the Holy Spirit enters every believer into union with the Person of Christ. Experiential sanctification is the function of the spiritual life post salvation.



16. Experiential sanctification is the function of the spiritual life after salvation. The function of the spiritual life depends on the three spiritual skills noted above (see point 8).
17. Ultimate sanctification is the status quo of the believer in resurrection body in the eternal state. ▼

Problem-solving on the Trail:

Rattlesnakes are proverbially abundant upon all these prairies, and as there is seldom to be found either stick or stone with which to kill them, one hears almost a constant popping of rifles or pistols among the vanguard, to clear the route of these disagreeable occupants, lest they should bite our animals. As we were toiling up through the sandy hillocks which border the southern banks of the Arkansas, the day being exceedingly warm, we came upon a perfect den of these reptiles. I will not say 'thousands,' though this perhaps were nearer the truth—but hundreds at least were coiled or crawling in every direction. They were no sooner discovered than we were upon them with guns and pistols, determined to let none of them escape.

In the midst of this amusing scramble among the snakes, a wild mustang colt, which had somehow or other, become separated from its dam [mother], came bolting among our relay of loose stock to add to the confusion. One of our mules, evidently impressed with the impertinence of the intruder, sprang forward and attacked it, with the apparent intention of executing summary chastisement; while another mule, with more benignity [gentleness] of temper than its irascible compeer, engaged most lustily in defence of the unfortunate little mustang. As the contest was carried on among the wagons, the teamsters soon became very uproarious; so that the whole, with the snake fracas, made up a capital scene of confusion.

When the mule skirmish would have ended, if no one had interfered, is a question which remained undetermined; for some of our company, in view of the consequences which might result from the contest, rather inhumanly took sides with the assailing mule; and soon after they entered the lists, a rifle ball relieved the poor colt from its earthly embarrassments, and the company from further domestic disturbance. Peace once more restored we soon got under way. (Gregg, p. 19.)

(End JAS3-18. See JAS-19 for continuation of study at p. 181.)

