

However, if neither is stated, then its object must be in the **ψυχή (psuchē)**: “the soul.”

The essence of the soul consists of its mentality, volition, conscience, self-consciousness, and memory center including, vocabulary, viewpoint, frame of reference, and norms and standards.

When the soul is in status-quo reversionism, its function is the state of emotional revolt. The sin nature rules and controls the soul by its agents provocateurs through their ordinance made up of lust patterns, character traits, and fleshly lifestyle.

Here is the expanded translation of the opening verse of James 4:

**James 4:1** What is the source of hostility and what is the source of fisticuffs and Donnybrooks among you? Is not the source your insatiable desire for sensual pleasures that wage war in the compartments of your souls?” (EXT)

### Principles:

Hostility and fisticuffs among believers find their origin in the soul’s decline into the various stages of reversionism, the act of a believer whose spiritual advance is halted under the influence of human viewpoint.

Uncorrected, the believer’s soul inventory becomes open to the influences of evil as he gradually adopts the teachings of *cosmos diabolicus* leading to divorcement from reality.

This person is now heading in the opposite direction from where he once was. Propaganda from the dark side gains credence due to the loss of fellowship with the Holy Spirit and His ministry of recall from previously instilled doctrines of divine viewpoint.

Luciferian propaganda is brilliantly presented by those who are under the influence of *cosmos diabolicus*, a Latin term coined by Dr. Lewis Sperry Chafer that is translated, the “devil’s world.”

The human soul is well-equipped to take in information and be influenced by well-crafted presentations from the master of deceit himself. One of his most effective tactics is to attack the thought processes of those who want to be liked.

Every person has a collection of attitudes and opinions that are developed from certain life experiences—some are valid, but not considered acceptable in genteel society.

What genteel society demands varies with the culture, the Zeitgeist, and the circumstances that prevail in any given period of a society's history.

The Dark Side's strategy is to sow discord within a population by circulating the idea that a specific viewpoint is wrong, dangerous, and even criminal. A person may be the target of the accusations or an entire class of people may be so as well.

A target often wants to certify that his accusations are wrong and will condescend to the accusers wishes by kowtowing for either forgiveness or acceptance.

The danger that lurks in the kowtow is manipulation followed by a public confession of repentance, followed by an action to gain forgiveness, and finally a complete reversion of thought by joining the movement.

This system of propaganda has worked beautifully by totalitarian regimes for centuries and the elements of the process are found in James 4:1, which introduces the chapter with an example.

What is now going on the streets of America is the result of the loss of thought that has been a creeping disease for a century and is a good example of James 4:1 on a national scale.

What are the pleasures sought for over which mobs now wage war in the streets? Primarily power. And the methods used to acquire it consist of "whatever works." The evidence is broadcast, telecast, published, and tweeted daily.

The key word in verse one that illustrates this process, whether among believers in a local church or rebellious people in the streets of a client nation, is the verb, **στρατεύω** (*strateúō*): "to wage war."

These types function under reverse process reversionism:

1. The believer in reverse process reversionism cannot be distinguished from an unbeliever though he cannot lose his salvation.
2. The person suffers reversal of objects so that bona fide subjects of one's affection are rejected for those who are quite the opposite.
3. His soul degeneracy causes abandonment of biblical norms and standards while aggrandizing those in opposition to them.
4. The result is a process of a lifestyle of sinfulness while living inside the cosmic systems.

5. There are numerous categories of this decline but some that are common indicators of the problem include: (1) legalism (Hebrews 6:4–6), (2) perversions and antinomianism (2 Corinthians 12:21), (3) habitual arrogance (1 Timothy 6:4), (4) Paul’s litany of “deeds of the flesh” (Galatians 5:19–21), and (5) rejection of the laws of liberty in a priest or client nation (Hosea 4:1–6).

These and many other manifestations of reverse process reversionism are evident in the decline and fall of Israeli priest nations and during the Church Age of many Gentile client nations. The Hosea passage is particularly precise. The current rebellion metastasizing in client nation America are objects of Hosea’s passage in this expanded translation:

**Hosea 4:1** Hear and obey the Lord’s doctrinal analysis, children of Israel, for the Lord has a charge [ רִיב (*riyv*): “to accuse in a court to a jury; an indictment ] against the citizens of the priest nation, because there is nothing of doctrine being taught [ absence of אֵמֶת (*’emeth*): “truth” ], nor grace [ חֶסֶד (*cheseth*): mercy, kindness, justice ] being applied, nor is there knowledge of God in the land.

**v. 2** Instead there is lying [ perjury ] and deceiving, and murder, and stealing, and rape [ i.e., breakdown of law and order ]. There is violence in the land as blood reaches out and touches blood [ mob rule ].

**v. 3** For this reason [ breakdown of law and order ], the priest nation mourns [ אָבַל (*’aval*): anticipation of divine judgment ] and everyone who lives in it shall languish [ אָמַל (*’amal*): “to sink under sorrow or continued passion”<sup>6</sup> ] along with the animals of the field and birds of the sky, and also the fish of the sea.

**v. 4** Let no reversionist try to challenge the authority of someone who communicates doctrine. Your people are like those of the Northern Kingdom who try to destroy the authority of the priesthood.

<sup>6</sup> “Therefore, shall the land mourn, and every one that dwelleth therein shall *languish*. Hosea iv” (Noah Webster, *An American Dictionary of the English Language*, vol. 1 [New York: S. Converse, 1828], s.v. “languish”).



**Hosea 4:5** Therefore, you have stumbled into reversionism in the daylight [ **during the time when doctrine was being taught** ], and the prophet will stumble with you in the darkness of night [ **collective reversionism** ]; and I will destroy by means of the fifth cycle of discipline your mother [ **מִתְּמוֹתֵי (’em)**: “metaphorical for the client nation and its protection that reversionism destroyed ] .

**v. 6** My priest nation is destroyed because of lack of knowledge of doctrine because you have rejected spiritual growth and its application, therefore I will reject you from being my priest nation. Since you have rejected doctrines of your God, I, even I, will ignore your descendants. (EXT)

An ever-growing number of rebels within Client Nation America is rapidly leading this nation into a divine court proceeding during which the ultimate Prosecutor will indict them before His bar of justice and there will be collateral damage.

It is common enough for unbelievers to advance into reversionism. Once there, they are easily led into criminal behaviors which their handlers use to facilitate the breakdown of law and order.

Those in authority are expected to restore order by whatever means available to restore peace and order to the nation. Failure to do their duty means they have been propagandized to kowtow to the mob. It remains to be seen how this chapter in our client nation’s history plays out.

**James 4:1** What is the source of hostility and what is the source of fistcuffs and Donnybrooks among you? Is not the source your insatiable desire for sensual pleasures that wage war in the compartments of your souls?” (EXT)

**James 4:2** You lust and do not have; so you commit murder. You are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask. (NASB)

This verse begins James’s indictment of his parishioners who have deviated from the standards of doctrine he has been teaching. He starts off with a bang by accusing them of having lust, the present active indicative of the verb, **ἐπιθυμέω (epithuméō)**: “to lust or covet.”

(End JAS4-1. See JAS4-2 for continuation of study at p. 11.)