

## VI. Laws of Divine Establishment and the Royal Family Honor Code: Government: An Institution of God

God has ordained certain institutions in the field of the Laws of Divine Establishment.

We have identified four divine institutions from Scripture:

**Volition**, which is the command center of the human soul and thus the inner source of self-control, personal decision making, daily problem solving, and, for the believer, the impetus for either spiritual growth or spiritual decline.

**Marriage**, which is the institution designed for the biblical establishment of the home. Command authority is delegated to the husband and submission to his leadership is required of the wife. Both function under the organized humility of biblical mandates issued to both. Marriage forms the boundary for the expression of soul coalescence between man and woman. Sex is the ritual which commemorates that union of souls and is therefore restricted to those united in matrimony.

Marriage, by definition, may be entered into only by one man and one woman thus the only legitimate sex must be heterosexual, one of the results of which is the establishment of the next institution called the:

**Family**, which is the foundational organization in a society. The authority structure finds its leadership in the parents, both father and mother, with children receiving their social, political, sexual, cultural, moral, and spiritual direction from them. All volitional decisions regarding the welfare of the children are delegated to the parents who at their discretion determine when to permit each child to take the responsibility for his own decisions. An accumulation of families within the same general geographic area constitutes a:

**Nation**, which is the political arrangement agreed to by the various heads of household. These citizens instruct their duly elected representatives on those things that concern them, e.g., foreign policy, national and state defense, national, state, and local services, and protection of their property, maintenance of their freedom, and observation of personal privacy. Within a national entity, no encroachments on the liberty of the people should ever be considered a proper function of an elected representative.

These are what we have come to refer to as the Four Divine Institutions.

In verse 2 we have the phrase, “*the institution of God*,” which, in context, refers to the fourth divine institution of nationalism and, specifically, to those who have been legitimately placed into positions of governmental authority.

In our culture, and under our Constitution, every man has not only the right but also the responsibility to defend his home, his wife, his children, and his possessions against anyone who might seek to unlawfully bring upon them danger or persecution.

Some of the grim results of the Oklahoma City bombing are the not too unexpected demands by federal authorities for larger and extended powers for national police agencies under the rationale of preventing similar events in the future.

Until those who rule this nation decide to do so justly, there will continue to be those who will seek revenge for past injustices.

The news media have bought the liberal party line that the ones responsible for Oklahoma City are a mere reflection of the tens of thousands who are plotting the overthrow of our nation, for example, the citizen militias.

This is classic “*guilt by association*” and is the kind of thing which demonstrates that the media have lost touch with their responsibility to present unbiased news.

Newscasters are irresponsibly implying that the real culprits are those who choose to follow a politically incorrect lifestyle. But apparently, no laws have been broken and no crimes have been committed by citizen militias.

The one man apprehended so far has not indicated that his motivation for mayhem was born from influences found in the Michigan Militia but rather from injustices found in the Departments of Justice and Treasury.

The media refuse to acknowledge the former and only passively recognize the latter.

The usual investigative reporting on “*root causes*” suddenly stops when the root cause is identified with Bill Clinton, Janet Reno, Louis Freeh, the FBI, the ATF, and others.

It seems to me that a good question for a good journalist to ask following Oklahoma City is, “*what would motivate a man to so wantonly murder so many innocent people?*”

Timothy McVeigh was righteously indignant about the manner in which the church at Waco, Texas was invaded, incinerated, and its members murdered by agents from the FBI and ATF.

Is it not then irresponsible for the media to link McVeigh’s motivations with an organization to which he did not belong while ignoring his own revelation that his crime was inspired by the incident at Waco?

To report that McVeigh was upset over Waco without delving into why he was so upset is a failure to pursue an obvious lead.

In my view, the reason is because to do so would implicate politically correct people—Clinton, Reno, and Freeh.

It is much easier and certainly more self-serving to implicate politically incorrect people such as the Michigan Militia.

So far, the Michigan Militia, much less any other such organization, has yet to murder anyone. This is something that cannot be said of the FBI and the ATF.

The reason we should be concerned about this issue is that the Branch Dividian was an independent church which found itself to be politically and theologically incorrect in the eyes of Justice and Treasury.

Claims of wrongdoing by everyone there, including David Koresh, were proved to be unfounded. All of the suspected violations of the law were of a nature which precluded involvement by federal agencies.

If the Branch Dividians’ first amendment rights of “*free exercise of religion*” were trampled by Janet Reno’s brownshirts then so may ours at some future time.

We do not agree with David Koresh’s theology but most likely he didn’t agree with ours. The First Amendment guarantees our right to disagree. It also keeps the federal government out of the argument.

This is where Janet Reno blew it, this is what enraged Timothy McVeigh, and this is where the media will find their “*story of the century*.”

But because it would be politically incorrect to link members of the Clinton Administration with Timothy McVeigh’s evil machinations, media hide behind the rhetorical veils of “*assault weapons*” and “*citizen militias*.”

I shudder to think what will happen when they learn what church old Tim attended. Members best put their heads between their knees because Reno’s tanks may soon be rolling.

An interesting insight into all of this from an article by:

**Wright, Stuart A. “Two Years After The Inferno.” The Washington Times National Weekly Edition. 24-30 Apr. 1995, p. 31:**

**Bovard, James. “The Convoluted Trail of Waco Explanations.” The Washington Times National Weekly Edition. 24-30 Apr. 1995, p. 31:**

The Holy Spirit can save souls under any system of government. Our mission is to evangelize the lost and then use doctrine to influence the saved.

This will eventually influence the Zeitgeist. In the meantime, we need not worry who the human rulers are since God's purposes are being advanced through them.

Whenever they become a danger to the Pivot, God will remove them or He will move the Pivot.