

Exodus: Ramses is Kansas City, Jericho is Santa Fé: Equation of Hope, X & Y Radicals

There are two imputations in the X radical, both are real, and the target is the unbeliever.

X [HL + AOS = P1 + BD = H1] +

X: The unbeliever's life from physical birth to spiritual birth. (Arrival at Kansas City.)

HL: Soul life is imputed to biological life at physical birth creating human life. Soul and body have affinity, attraction, and antecedence, and are predisposed to gravitate to each other.

AOS: Since we were seminally in Adam when he sinned then we sinned when Adam sinned. His sin is imputed to our bodies' sinful natures at physical birth. Adam's sin and our sinful natures have affinity, attraction, and antecedence, and are predisposed to gravitate to each other. (Romans 5:12)

P1: Resultant total depravity sets up the potential for salvation. Condemnation must precede salvation according to the reverse logic of Romans 8:1.

BD: For the unbeliever the only doctrine which can be perceived by him is the Gospel and that only under common grace.

H1: The first potential qualifies the unbeliever for salvation. The Gospel informs him how this may be appropriated. Once he responds positively then he has absolute confidence that because of his faith he will be saved. This is elective decree number 4 of the infralapsarian order.

]: The close radical indicates that indivisible quantum of time which occurs between the unbeliever's faith in Christ and the act of the Holy Spirit Who saves the person's soul.

+: This is the moment at which the person is saved by the Holy Spirit. The Holy Spirit creates a human spirit in the new believer's soul to which is imputed eternal life. Elective decree number 5.

There two imputations in the Y radical, both are judicial, and the targets are Jesus Christ and the believer respectively.

Y [J1 + J2 = P2 + BD = H2] +

Y: The believer's life between Kansas City and Santa Fé.

J1: The judicial imputation of our sins to Jesus Christ on the cross. This is undeserved judgment for sins not antecedently His own. (Review definition of judicial imputations, CWL-442)

J2: The judicial imputation of God's righteousness to those who believe in Jesus Christ. This is undeserved blessing which credits to our account a perfect righteousness which is not antecedently our own.

P2: This, along with 38 other irrevocable assets and one revocable asset, gives the believer the potential to learn, metabolize into long-term memory traces, and execute the Christian way of life. The potential is the prospect of receiving escrow blessings in time.

BD: The foundational doctrines of the Christian faith, the advanced doctrines found in the epistles of the New Testament, plus the development of the ten problem-solving devices. Exigencies typical of the *Jornada del muerto* occur here.

H2: Over time there develops an absolute confidence that when you reach spiritual maturity you will receive the conveyance of your escrow blessings in time.

+: The reality of blessings in time coincidental with your arrival in Santa Fé and the achievement of experiential sanctification.