

VI. Laws of Divine Establishment and the Royal Family Honor Code: Blameless and Undiluted

Although we have been set free of human institutions through our citizenship in the heavenly community, we are not to use that as a covering for evil.

And according to our several passages, this evil would include the violation of human laws and the rejection of human authority.

Instead, we are to honor our fellow citizens, unconditionally love our fellow believers, revere God, and honor the king.

According to Ephesians 6:11, Ephesians 6:12 and Ephesians 6:13, this process is referred to as “*picking up and putting on the full armor from God.*”

This enables us to “*resist in the evil day*”—danger and persecution—and “*having done everything, to stand fast.*”

Let’s review the expanded translation of:

Ephesians 6:13 - Therefore, take up [*analambano*] the full armor of God [mandate to grow in grace to the level of spiritual maturity], in order that [*hina*: purpose clause] you may be able [*dunamai*: plenipotentiary power] to resist [*anthistemi*: deployment of doctrine to life including the problem-solving devices] in the evil day, and having done everything [*katergazomai*: the energy input required for perception and the energy input involved in metabolization, i.e., the cultivation of the soul], to stand firm [the end result: application of truth to the challenges of life producing victory and becoming a winner].

Our firm stand is described in Philippians 2:15 in a purpose clause.

In other words, the ultimate result of having done all these things is to have invisible historical impact on your client nation's Zeitgeist.

The purpose of the purpose clause is introduced by the aorist middle subjunctive of the verb: *ginomai* - “*In order that you yourselves might become ...*”

aorist - Culminative; views spiritual maturity in its entirety but emphasizes the existing results: invisible historical impact.

middle - Direct; the subject participates in the results of the action by becoming spiritually mature. The results of the action are referred back upon the subject with reflexive force, thus the translation, “you yourselves.”

The objective of the believer’s life is to reach spiritual maturity. No one ever attains that objective without having historical impact on the society in which he lives. This impact can be both visible and invisible. Visible through the influence he had upon his neighborhood, city, state, and nation. Invisible through his attainment of Pivot status and resultant blessing by association.

subjunctive - Potential; goes with the conjunction *hina* to denote a divine goal or objective: the historical impact of the mature believer.

CTL: “*In order that you yourselves might become ...*”

The objective of historical impact is first stated by the predicate nominative from the compound adjective: *amemptos* - The word *memfomai* - “*to find fault; to blame.*”

But with the alpha privative, the prefix *a-oran*-expressing negation in Greek and English, the idea is reversed: “*faultless, or blameless.*”

This is followed by a second predicate nominative from a compound adjective: *akeraios* - The word *keranumi*, refers to the practice of diluting wine with water. In the spiritual sense it means to be made impure. The process of diluting a person's soul is to pour in the contaminant of cosmic viewpoint. The alpha privative however negates this idea and thus comes to mean "pure" or "undiluted." We will translate this word, "undiluted by evil thoughts."

Ephesians 6:13 [Corrected Translation] - In order that you yourselves might become blameless even undiluted by cosmic thoughts ...

The Philippian believers' status of spiritual maturity made it possible for them to present themselves in Roman society as blameless and undefiled by cosmic thinking.

This does not imply that the Philippians had moved into a status of sinless perfection.

The source of sin is found in the sinful nature and is the constant antagonist for every believer.

However, cosmic thinking is the curriculum of the Cosmic Academy and finds its source in the steam of consciousness.

Evil cannot be confessed as can personal sin and therefore is not instantly neutralized.

The only way evil can be expunged from the soul is through a renovation system called the Grace Apparatus for Perception.

Believers who have evil thoughts in their souls are neutralized in the Angelic Conflict and thus cannot have historical impact in that status.

But mature believers are free of evil thinking and are protected from it by the application of biblical problem-solving devices.

When outside adversity creates stress in the soul then this system breaks down and there is failure to comply with biblical mandates.

This permits the Devil's world to observe your failure and assign blame.

The way to prevent this is to remain undiluted by evil thoughts and to make choices which glorify God.

Ephesians 6:13 [Corrected Translation] - "In order that you yourselves might become blameless even undiluted by cosmic thoughts ..."

Next comes a statement that reminds these believers of their unique status of royal aristocracy and its code of honor, a predicate nominative plural from the noun: *teknon*, plus the genitive of relationship from the noun: *Theos* - "*children of God*"