VI. Laws of Divine Establishment and the Royal Family Honor Code: Prototype Divine Power System

Gate 1 of the system is the filling of the Holy Spirit.

The filling ministry established fellowship with the individual and can only be broken by personal sin.

Since Jesus never sinned, this fellowship, established at physical birth, was never broken.

This means that the Christ Child and the Christ Adolescent was under the continuous influence of the Holy Spirit. Isaiah 11:1; Isaiah 11:2

As Jesus learned doctrine from His parents, Joseph and Mary, He developed an inventory of problem-solving devices—Gate 2 of the Divine Power System. Luke 2:52

His sinless perfection, plus His knowledge of Scripture, developed within His soul a genuine humility—Gate 3 of the System. Luke 2:51; Matthew 22:21; Matthew 26:39

Through the enabling power of the Holy Spirit, Jesus was able to continuously metabolize doctrine at Gate 4. Luke 2:40

From this He developed a personal love for God and a realization of His place in the divine Plan of salvation. This is Gate 5 of the System. John 14:31

Personal love for God produced the characteristic of unconditional love for all mankind—Gate 6. Ephesians 5:2

Although our Lord was tempted on numerous occasions, He overcame them without sin. This is Gate 7 which includes the categories of Momentum Testing. Luke 4:1, Luke 4:2

Finally, at a very early age Jesus Christ had developed perfect happiness in His soul at Gate 8. John 15:10; John 15:11; Hebrews 12:2.

This power system was demonstrated by our Lord to be adequate to get Him to the cross impeccable.

God has imputed this same system to us in the Church Age.

It is through this system that we are transformed into the image of Christ.

We have the same Holy Spirit, the same assets, the same power system, and the same doctrine.

By looking into the Word, we see the unveiled glory of Christ and are transformed into His image.

Colossians 3:9 - Do not lie to one another, since you laid aside the old self [status of unbelief] with its evil practices,

Colossians 3:10 - and have put on the new self [regeneration] who is being renewed to a true knowledge [transformation by means of Grace Apparatus of Perception (GAP)] according to the image of the One who created him [Jesus Christ].

How this image is transfigured into our souls is the subject of two prepositional phrases. The first is the ablative of source from the preposition: apo + the noun doxa - "from the source of glory."

The second prepositional phrase is the accusative of extent from the preposition: *eis* + the noun *doxa* - "to the attainment of glory."

2 Corinthians 3:18 - But we all, with an unveiled face [believers under the filling of the Holy Spirit inside the Divine Power System] looking into a mirror [Scripture] to produce a reflection [the Shekinah Glory reflected into our souls], namely, the glory of our Lord, are being transfigured into that same image from the source of glory [Christ: the Shekinah Glory] to the attainment of glory [spiritual maturity: the Uniform of Honor].