

**Hebrews 12:15** See to it that no one falls short of the grace of God, that no root of bitterness springs up and causes you trouble, and by it [ **the fragmented life** ] many are defiled. (NASB)

- a. One fragmented person causes reaction from others, and they in turn become fragmented.
  - b. Bitterness goes hand in hand with unrealistic expectation: not being treated the way you want to be treated; not being loved the way you want to be loved; and not being respected the way you want to be respected.
  - c. So, you may become antagonistic toward them, or bitter, hateful, or implacable.
  - d. Whatever your reaction, you have fragmented your own life, and only God can cause you to recover through the use of the rebound technique.
4. Bitterness is related to other pins in the grenade, as in:

**Ephesians 4:31** Let all bitterness, both anger [ **emotional sin** ] and wrath [ **mental attitude sin** ], both quarreling and slander [ **verbal sins** ] must be removed from you, along with all malice.

Malice here means two things:

- a. Malice is the desire and the motivation of the fragmented believer to inflict suffering and injury on others.
- b. Malice is motivated by jealousy, hatred, bitterness, vindictiveness, implacability, self-pity, and revenge modus operandi.

#### **D. The Tragedy of the Fragmented Life.**

1. The fragments of the grenade include all functions related to grieving the Holy Spirit or life in cosmic one.
2. All the fragments of the grenade result in various stages of retrogression in the spiritual life, i.e., reversionism, in which the later stages, emotional revolt of the soul, blackout of the soul, scar tissue of the soul, and reverse process reversionism, exacerbate the drive toward degeneracy.
3. The majority of Christians today have the tragic flaw of the fragmented life. Since we are ambassadors for Christ, people look at us with a tragic flaw and say, "If that's Christianity, I don't want any part of it." Therefore, they turn away from both eternal salvation and every possible category of blessing in life.



4. The tragedy of the fragmented life is that it ignores what God has provided to protect us from fraggng ourselves, and the means of recovery.
5. The fragmented life is the subject of Romans 7:1–25. There are at least five areas of ignorance which prolong and perpetuate the fragmented life. This is why the believer can commit any sin the unbeliever commits.
  - a. Ignorance of our portfolio of invisible assets provided for us by God the Father in eternity past.
  - b. Ignorance of the mechanics for the execution of the protocol plan of God for the Church Age.
  - c. Ignorance of the problem-solving devices of the protocol plan.
  - d. Ignorance of the ten unique characteristics of the Church Age.
  - e. Ignorance of the mystery doctrine of the Church Age, resulting in malfunction of post-salvation epistemological rehabilitation.

**E. Six Categories of Fragmentation.**

1. Self or personal fragmentation is related to the sin nature's area of weakness. It is caused by pulling the pin of the grenade through the sins of the arrogance complex. Understanding this category requires an understanding of the old sin nature with its areas of strength and weakness, and its trends.
2. Polarized fragmentation is related to the sin nature's trends toward legalism or antinomianism, both of which are wrong.
3. Fragmentation related to subjective arrogance.
  - a. Unrealistic expectation is subjective preoccupation with self.
  - b. Role-model arrogance is subjective preoccupation with others. Role-model arrogance is related to peer pressure in whatever the trend of one's sin nature.
4. Human relationship fragmentation.
  - a. Problems related to Christian fellowship.
  - b. Problems related to marriage.
5. Emotional fragmentation includes fear, worry, anxiety, anger, hatred, violence, and murder.
6. God relationship fragmentation.
  - a. The believer becomes a loser through ignorance of doctrine relating to the plan and will of God.
  - b. The believer functions under man-dependence rather than God-dependence.



- c. Failure to learn and use the problem-solving devices of the protocol plan of God for the Church.
- d. Failure to understand, metabolize, and apply the unique characteristics of the Church Age.
- e. Failure to execute the protocol plan of God through consistent post-salvation epistemological rehabilitation.
- f. Failure to learn and to use your portfolio of invisible assets.

**F. The fragmented life is taught in Ephesians 4.**

- 1. The fragmented life is deceived by false doctrine and is a life of self-deception.

**Ephesians 4:14** “We are no longer to be childish [ **fragmented** ] destabilized in heavy seas, driven out of control [ **fragmented life** ] by every wind of false doctrine, by the trickery of people [ **who teach false doctrine** ], by cunning deception for the purpose of scheming deceit. (EXT)

- 2. The fragmented life is often characterized by sexual arrogance.

**Ephesians 4:19** Who because they have become calloused [ **fragmentation from scar tissue of the soul** ] have given themselves over to licentiousness [ **fragmentation related to the trend toward lasciviousness** ], resulting in the practice of every kind of immorality with insatiable lust [ **fragmentation from sexual arrogance** ]. (EXT)

**Ephesians 4:26** Although you may have become angry [ **pulling the pin of the grenade** ], in spite of that, stop sinning [ **recover from the fragmented life** ]. The sun must never set on your anger. (EXT)

- 3. In other words, do not ever let sundown find you in a fragmented state. If you are fragmented before the sun goes down, rebound and keep moving.
- 4. Christian criminality is also a part of the fragmented life:

**Ephesians 4:28** He who stole up to now [ **fragmentation from criminal arrogance** ], from now on, stop stealing, but rather begin to work hard, working with your hands, doing what is right, that you may have money to share with those who are in need. (EXT)

- 5. Recovery from the fragmented life is mandated in:

