

- f. Fifth Floor: Spiritual Autonomy, the second stage of spiritual adulthood.
- g. Sixth Floor: Spiritual Maturity, the point at which we execute the protocol plan of God.
- h. Seventh Floor: The modus operandi of the invisible hero.

H. The Edification Complex of the Soul Is the Capacity for Escrow Blessings.

Acts 9:31 Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified. And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied. (NET)

1. Local church prosperity is directly related to the number of edification complexes in that church.
2. The edification complex of the soul is to the church what the pivot is to the client nation.

We return now to our exegesis of James: Chapter Five, verse 7:

James 5:7 Therefore be patient, brethren, until the coming of the Lord. The farmer waits for the precious produce of the soil, being patient about it, until it gets the early and late rains. (NASB)

NOTE: There we made these observations regarding the word “patient” that leads off the verse:

1. “Patient” is the plural aorist active imperative [#42] of the Greek verb, **μακροθυμέω (makrothuméō)**: “you must have patience.” In this context, this word is technical and requires an expanded translation. Its use here has to do with monetary reversionism.
2. The word’s etymology is important since it is a compound verb. The first syllable is from the Greek adjective: **μακρός (makrós)** and the second is from the Greek noun: **θυμός (thumós)**. **Makrós** connotes duration while **thumós** is a synonym for the soul with emphasis on the mind. The latter is sometimes translated by “longsuffering,” “patient,” and “to endure.”
3. The principle in using this specific passage has to do with the fact that in the soul is the solution to every problem including reversionism. It is the soul which is saved at the point of faith alone in Christ alone, but the body is not involved.
4. The body is corrupt, condemned at physical birth due to the imputation of the sin nature to every cell of the body.
5. Consequently, each person’s volition has the propensity to deploy the entire inventory of sins available to it by one’s own free will.



6. All believers receive a new physical body at the resurrection initiated by Jesus Christ at the Rapture of the church.
7. Yet, the resurrected believer will still possess his original soul, but the temptation to sin is lost with the elimination of the physical body in exchange for a resurrection body.
8. When truth enters the soul and is considered and volition concurs, it moves to the “heart”: **καρδία (*kardia*)**, as cognition of divine thought is described as **ἐπίγνωσις (*epignōsis*)**: As spiritual growth advances, the information that is understood moves into the cerebral cortex as long-term memory.
9. Subsequent spiritual growth enlarges that inventory so that application may follow. This has invisible historical impact under the principles of confidence, courage, and compliance to life and circumstances.
10. It is from ***epignōsis*** that the Edification Complex of the Soul is constructed on the foundation of the Filling of the Holy Spirit upon which the following five floors are constructed:
 1. **First Floor:** Doctrinal Orientation—operating on the standards of God’s Word by consistently and faithfully listening to the teaching of doctrine.
 2. **Second Floor:** Humility and Teachability—recognizing a plan and purpose greater than oneself, responding to grace and divine truth, submitting to legitimate authority.
 3. **Third Floor:** Personal Love for God the Father—respect and reverence in response to the perfect essence, integrity, and provision of God.
 4. **Fourth Floor:** Impersonal Love for All Mankind—the virtuous, unconditional regard for the entire human race, based on one’s own integrity of soul.
 5. **Fifth Floor:** Sharing the Happiness of God—inner contentment and joy in all circumstances of life:

Jesus Christ, the glory of God and the light of the world, built this immaterial structure in His soul while on earth (John 1:14; 8:12; Luke 2:52). The believer’s soul is designed by God to be likewise edified, so as to reflect that same glory and light (Matthew. 5:14, 16; 1 Corinthians; 6:20; 2 Corinthians 13:10; Ephesians 1:6, 12, 14; Colossians. 1:27; 2 Thessalonians 2:14).²

² R. B. Thieme, Jr., *Thieme’s Bible Doctrine Dictionary* (Houston: R. B. Thieme, Jr., Bible Ministries, 2022), 81.



11. The intended objective in the believer's life is to advance to spiritual maturity at which point the person's soul has capacity for numerous blessings including freedom, life, love, happiness, prosperity.
12. The word "brethren" in verse 7 is a collective of the plural noun, **ἀδελφός** (*adelphós*), referring to the members of the family of God, but it is vocative plural masculine and is also translated, "brothers."
13. Next, we note the word, "therefore," the inferential conjunction, **οὖν** (*oín*), translated in reference to what preceded and introduces a conclusion which in context refers to the option that they do not have to die in reversionism.
14. All that is required is confession alone to God alone. "Be patient"—*makrothuméō* — is in the present tense. The tense is aorist and should be translated "have patience" which requires these believers to volitionally get back inside the bubble.
15. This imperative is a command along with the aorist tense which is constative thus requiring these believers to use their doctrine to confess their sins and get back in fellowship.
16. What follows is a formula. The first responsibility is to have patience. As farmers they must have a relaxed mental attitude, depend upon the grace of God, and recognize that in the devil's world their crops will have productive and lean years for produce.
17. There are methods on how to prepare for the lean harvest. Store up in the good times on which you may rely during the lean. This enables these farmers to enjoy a relaxed mental attitude.
18. This requires ongoing patience year after year which is to remain "company policy" until they retire, sell out, or die. But this mindset is to remain as their standard strategy for how long? What James writes next is the phrase, "... until the coming of the Lord."
19. James mentions in his Letter, c. 45 A.D., about the Rapture of the church in James 5:7–8. Later Paul made similar statements in his texts including: 1 Corinthians 15:51–55 and 1 Thessalonians 4:13–18.
20. Here we are in 2023, almost two millennia later, as we anxiously await the Rapture of the church. Well, it is the next event on the prophetic agenda and its occurrence remains imminent.
21. Client Nation America is presently under siege by Lucifer's no-holds-barred assaults on its institutions, most significantly its Constitution, which is being ignored by the present majority and doubted by many of its citizens. The Supreme Court has been primarily mute about the violations of its original text and subsequent Amendments.

