

14. When a believer enters into reversionism, one of the signs of his reversionism is dishonesty, fabricating lies and using something for a “front”. Reversionism is a life of deception, of pretense, of fabrication, of mendacity, and of dissimulation. The whole concept of reversionism is a fraud and will express itself in a verbal way. This deception is used in pious assaults in the name of God.
15. An institution that stands for the truth is the court of law. It is absolutely necessary that whatever is bona fide evidence may be presented. The person who presents the evidence must tell the truth, in so far as he has witnessed whatever is involved.
16. Perjury is “swearing by another oath.” See, it says in this passage:

James 5:12a **But above all** [**The preposition δέ (dé)**], **my brethren, do not swear** [**μη̅ (mḗ) ὄμνουμι (ómnumi)**], **either by heaven or by earth or “with any other oath”** [**ἄλλος (állos) ὄρκος (hórkos)**]; ...
[**prohibition of engaging in Operation Subterfuge**]

17. This is a reference to the fact that believers under reversionism, entering into verbal reversionism, always function under Operation Subterfuge; and, they always have a “front.”

The believer building an Edification Complex and entering into supergrace is honest in his soul. Supergrace is characterized by a number of things. For example, doctrine goes into the human spirit. Doctrine cycling into the right lobe or the heart, going into the frame of reference, memory center, vocabulary, categories, norms, and standards, launching pad.

18. Doctrine forming the structure of the Edification Complex; and then, entrance into the supergrace life. In the supergrace life, the believer has capacity for freedom, capacity for life, capacity for love, capacity for happiness, capacity for prosperity, capacity for grace, and so on. In addition to that, the super-grace believer has nobility. In fact, supergrace is characterized by nobility. True human nobility is found in the soul of the super-grace hero. In fact, James will refer to one of these heroes in James 5:17 when he cites and refers to Elias we will study at the end of this passage. He real name is Elijah.
19. Alright, if the super-grace hero is a noble person, nobility must always be related to the truth. Nobility cannot be related to lies.
20. It was the devil who fell from a high position, the highest any creature has ever occupied. Satan fell through lying and deceit. When he came to the woman in the Garden in Genesis 3:4-6, he said to her as indicated in:

Genesis 3:4 **The serpent** [**שָׁרָף (nahash): Satan**] **said to the woman,**
“Surely you will not die!

v. 5 **“For God knows that when you eat from it your eyes will open and you will be like divine beings who know good and evil!”**



21. This cosmic rationale from Satan deluded the woman: "The wages of sin is not death. You will not die. God is just trying to project His power over you. Satan is afraid that you will lose, that you will take it from him. He's afraid that you will become as smart as He is."
22. This cosmic rationale appealed to Ishshah. Wanting to be as smart as God; she partook of the forbidden fruit to find out, not that she was as smart as God, but to find out how brilliant God really is. Yet this did not work out for her.
23. However, man can, under grace, be a noble creature. He can be honest and forthright. He can have nobility of soul. But nobility of soul is in the super-grace area. Satan's cosmic deployment of Operation Subterfuge is a part of that lack of nobility that comes to the believer in reversionism.
24. The believer, then, building an Edification Complex of the Soul, or a super-grace believer, has nobility of soul, and therefore, honesty. He is honest, therefore, in the content of his speech. He is candid. He is frank. He is open, without fraud, without deceit, without deception. This reveals his nobility of soul. This is also why the pastor-teacher must get to supergrace as quickly as possible: because, he is dealing with the truth, and he must always present the truth as it stands, without equivocation, and without compromise, no matter who it hurts, himself or anyone else.
25. Now, we have a second use of the preposition **δέ (de)**: **"but"** in James 5:12. This is the adversative use to set up as a contrast. This time it shows the contrast between reversionism and supergrace. But in supergrace, "let be" is a present active imperative mood #48 of the verb, **ἐμὶ (emi)**. This means, "keep on being," and is an absolute status quo verb.
26. The present tense and the imperative mood are a command to perpetuate something. It should always be that way and, there should be no exception. The absolute nature of this imperative mood is that your "yes" should always be "yes" and your "no" should always be "no"!
27. This is an idiom which demands honesty and straightforwardness of soul. It demands nobility and integrity of soul. It demands an expression of the soul's content in speech: honest, noble, related to doctrine, related to establishment. People often obscure the truth, or change the meaning of someone's actions, by leaving out something, or by adding something.
28. Therefore, the phrase in James 5:12, "Let your "Yes be yes," and your "no, be no," demands honesty for the individual, for groups of individuals, for governments, for, in effect, everything that is related to a divine institution. The honesty must apply to every divine institution. It must apply in every field of function of life, not just in one or two.



29. Therefore, your “yes” is to be “yes” and your “no” is to be “no.” What does that mean? Does it mean that you can only answer in monosyllables, and say, “yes” or “no?” Not at all. It is an idiom to “be honest.” It is an idiom to penetrate the superficialities of life and get down to what is really important. It is an idiom to express supergrace. A supergrace believer has nobility of soul.
30. A supergrace believer is a believer who has maximum doctrine in his soul. He has doctrine as **γνώσις (*gnōsis*)** in his left lobe. He has cycled it through **πίστις (*epígnōsis*)**. He has transferred it into his right lobe as **σοφία (*sophía*)**, as ***epístamai***: comprehension. He has constructed an Edification Complex from *epígnōsis* doctrine. He is now in the supergrace life with capacity for freedom, capacity for life, capacity for love, capacity for happiness, capacity for grace, capacity for prosperity.
31. He is now in the bracket of nobility. The superficialities of his life have been destroyed by Bible doctrine. Therefore, “yes” being “yes” and “no” being “no,” is a reference to the principle, now, that this person is an honest, not a superficial, person.
32. It is impossible, in certain areas of life, to be honest when you are ignorant. You can tell a lie. You can tell a deliberate lie, and that's dishonesty. But to be honest sometimes demands knowledge. For example, politicians today, overall, are very dishonest, because they are stupid, because they are ignorant of what the establishment really means, and how it is related to God and how God has provided these things for our blessing as a group of people living together under the name of The United States.
33. All of these things require understanding. Therefore, the apostle John implored this to the Jews to whom he spoke the following in the Koinē Greek of:
- John 8:32** καὶ γνώσκω τὴν ἀλήθεια καὶ ἡ ἀλήθεια ἐλευθερώ
ὑμᾶς: “you will know the truth, and truth will make you free.”
34. This proclamation has nothing to do with academic institutions. It has everything to do with Bible doctrine. What really frees the individual is Bible doctrine transferred from the Bible into one’s soul.
- “... your yes be yes and your no, no” becomes an idiom for honesty. Bible doctrine in your soul puts words in your mouth. God is not trying to tell you to answer in monosyllables. He is trying to portray the principle, through His apostle, James; that we, as believers in the Lord Jesus Christ, must have nobility of soul. An expression of nobility of soul is honesty. Whereas the reversionistic believer, who is a canaille in his soul, this individual expresses himself through dishonesty, through verbal reversionism.

